

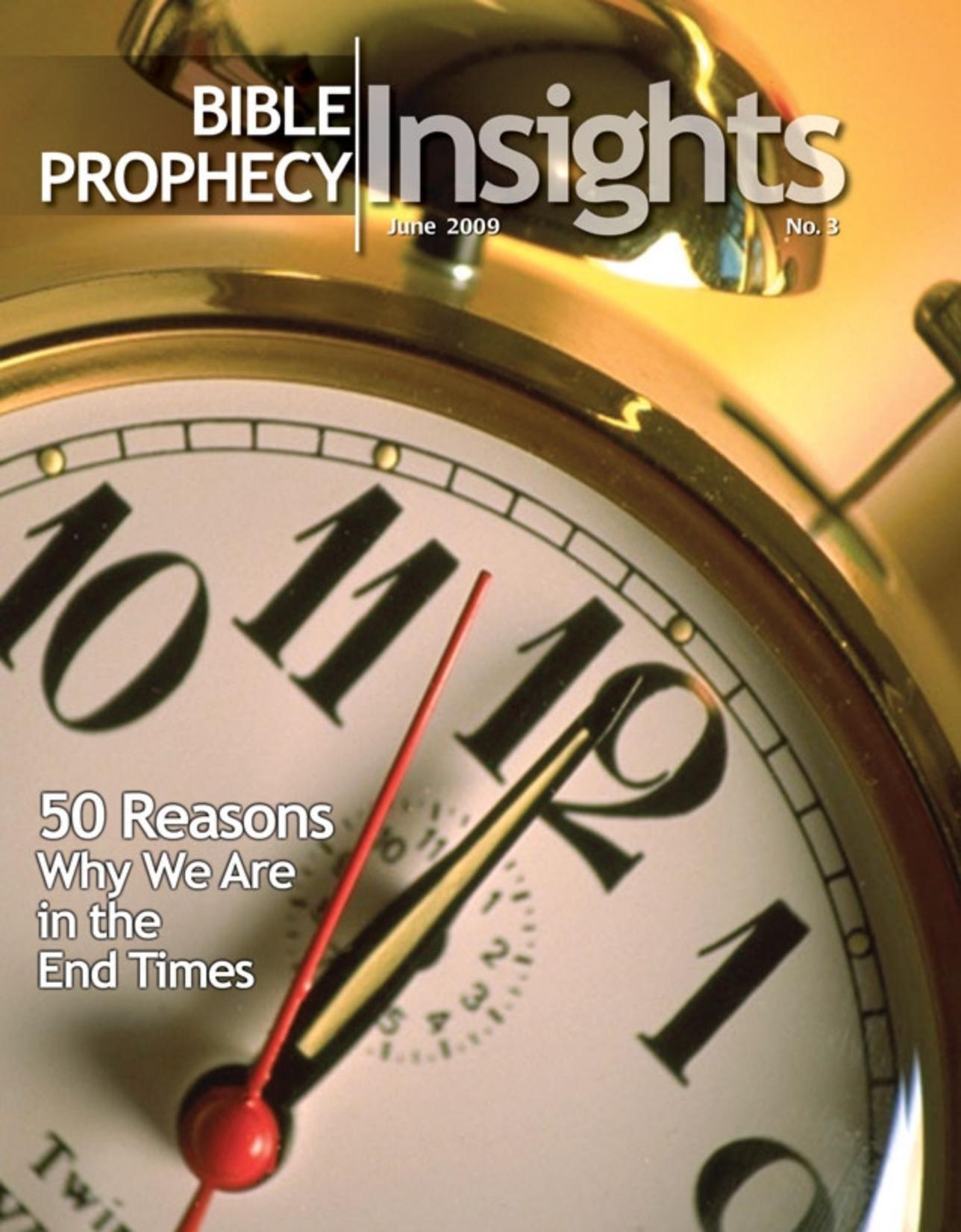
**BIBLE
PROPHECY**

Insights

June 2009

No. 3

**50 Reasons
Why We Are
in the
End Times**





Observations by the Editor

Signs!

When the Lord called me into this ministry in 1980, the primary message He laid on my heart was the proclamation that the signs of the times point to the soon return of Jesus.

I have been preaching that message ever since, and all the while, the signs have kept multiplying and intensifying. One would have to be biblically ignorant or spiritually numb not to recognize that God is shouting from the heavens that Jesus is returning soon.

The Silence of the Church

Yet, the Church at large is caught up in apathy. Much of it is rooted in the fact that the average pastor simply ignores the preaching of Bible prophecy. The situation reminds me of the words of Romans 10:14 — “How are they to hear without a preacher?”

Some pastors fear that the preaching of Bible prophecy will prove to be divisive. That can be true if one gets dogmatic about a particular end time viewpoint.

But preaching that the signs of the times indicate the Lord’s soon return should never be divisive. That’s because it is a message that both Amillennialists and Premillennialists can agree on.

The Only Conflicting Viewpoint

The only viewpoint the message conflicts with is the Postmillennial because that view takes the position that the Lord cannot return until the Church takes over the world and reigns for a thousand years. But there are very few Postmillennialists in Christendom today.

Postmillennialism was the dominant view in Christendom at the beginning of the 20th Century, but it died out quickly because it is based on the assumption of inevitable progress. That assumption was quickly dispelled by World War I, the Great Depression, and World War II.

The vast majority of all Christians today hold either the Amillennial or Premillennial viewpoint of end time events, and although they may disagree on a lot of things, the one thing they can heartily agree upon is that the signs of the times point to the Lord’s soon return.



Dr. Reagan answers questions at a Bible prophecy conference.

A Call to Action

So pastors need to start proclaiming the message of the Lord’s soon return with a sense of urgency and enthusiasm because their people need to be prepared. As people come to the realization that they are living on borrowed time, they will be motivated to holiness and evangelism. And, I ask you, what more could any pastor hope for than a congregation of people dedicated to holy living and to sharing the Gospel with their family members, fellow employees, and neighbors?

If you are attending a church where the pastor never preaches about the soon return of Jesus, encourage him to do so, and if he feels he is unqualified, share this publication with him, or give him one or more of our other study resources, like our video album entitled, “The Fundamentals of Bible Prophecy.” We have also produced an in-depth study kit on the signs of the times that provides enough video and audio materials for seven lessons. It’s called, “The Signs of the Times Multimedia Study Kit.” ✚



A church sign in Palatine, Illinois. Christians need to do more than just “look” busy!

Prophecy Insights

is published randomly by Lamb & Lion Ministries

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50 Reasons

Why We Are Living In The End Times

Dr. David R. Reagan

The Bible says we cannot know the time of the Lord's return (Matthew 25:13). But the Scriptures make it equally clear that we can know the season of the Lord's return (1 Thessalonians 5:2-6):

You yourselves know full well that the day of the Lord will come just like a thief in the night . . . But you brethren, are not in darkness, that the day should overtake you like a thief; for you are all sons of light and sons of day. We are not of night or darkness; so then let us not sleep as others do, but let us be alert and sober.

This passage asserts that Jesus is coming like "a thief in the night." But then it proceeds to make it clear that this will be true only for the pagan world and not for believers. His return should be no surprise to those who know Him and His Word, for they have the indwelling of the Holy Spirit to give them understanding of the nature of the times.

Furthermore, the Scriptures give us signs to watch for — signs that will signal that Jesus is ready to return. The writer of the Hebrew letter referred to these signs when he proclaimed that believers should encourage one another when they see the day of judgment drawing near (Hebrews 10:25-27). Jesus also referred to the end time signs in His Olivet Discourse, given during the last week of His life (Matthew 24 and Luke 21). Speaking of a whole series of signs which He had given to His disciples, He said, "When you see all these things, recognize that He [the Son of Man — that is, Jesus] is near, right at the door" (Matthew 24:33).

A Personal Experience

Every time I think of "Signs of the Times," I am reminded of a great man of God named Elbert Peak. I had the privilege of participating with him in a Bible prophecy conference held in Orlando, Florida in the early 1990's. Mr. Peak was about 80 years old at the time.

He had been assigned the topic, "The Signs of the Times." He began his presentation by observing, "Sixty years ago when I first started preaching, you had to scratch around like a chicken to find one sign of the Lord's soon return."

He paused for a moment, and then added, "But today there are so many signs I'm no longer looking for them. Instead, I'm listening for a sound — the sound of a trumpet!"



The First Sign

One hundred years ago in 1907 there was not one single, tangible, measurable sign that indicated we were living in the season of the Lord's return. The first to appear was the Balfour Declaration which was issued by the British government on November 2, 1917.

This Declaration was prompted by the fact that during World War I the Turks sided with the Germans. Thus, when Germany lost the war, so did the Turks, and the victorious Allies decided to divide up both the German and Turkish empires.

The Turkish territories, called the Ottoman Empire, contained the ancient homeland of the Jewish people — an area the Romans had named Palestine after the last Jewish revolt in 132-135 AD.

In 1917 Palestine included all of modern day Israel and Jordan (see the map on page 4). In the scheme the Allies concocted for dividing up the German and Turkish territories, Britain was allotted Palestine, and this is what prompted the Balfour Declaration. In that document, Lord Balfour, the British Foreign Secretary, declared that it was the intention of the British government to establish in Palestine "a national home for the Jewish people."

The leading Evangelical in England at the time was F. B. Meyer. He immediately recognized the prophetic significance of the Declaration, for he was well aware that the Scriptures prophesy that the Jewish people will be regathered to their homeland in unbelief right before the return of the Messiah (Isaiah 11:11-12).

Meyer sent out a letter to the Evangelical leaders of England asking them to gather in London in December to discuss the prophetic implications of the Balfour Declaration. In that letter, he stated, "The signs of the times point toward the close of the time of the Gentiles . . . and the return of Jesus can be expected any moment."

Before Meyer's meeting could be convened, another momentous event occurred. On December 11, 1917 General Edmund Allenby liberated the city of Jerusalem from 400 years of Turkish rule.

There is no doubt that these events in 1917 marked the beginning of the end times because they led to the worldwide regathering of the Jewish people to their homeland and the re-establishment of their state.



Palestine in 1917

Since 1917

Since the time of the Balfour Declaration, we have witnessed throughout the 20th Century the appearance of sign after sign pointing to the Lord's soon return. There are so many of these signs today, in fact, that one would have to be either biblically illiterate or spiritually blind not to realize that we are living on borrowed time.

I have personally been searching the Bible for years in an effort to identify all the signs, and it has not been an easy task to get a hold on them. That's because there are so many of them, both in the Old and New Testaments.

I have found that the best way to deal with them is to put them in categories, and in doing that, I have come up with six categories of end time signs.

1 The Signs of Nature



... and there will be great earthquakes, and in various places plagues and famines; and there will be terrors and great signs from heaven. (Luke 21:11)

This category of signs has always been the least respected, even among believers. The mere mention of it usually evokes a sneer accompanied by the words, "Come on, what else is new? There have always been earthquakes and tornadoes and hurricanes."

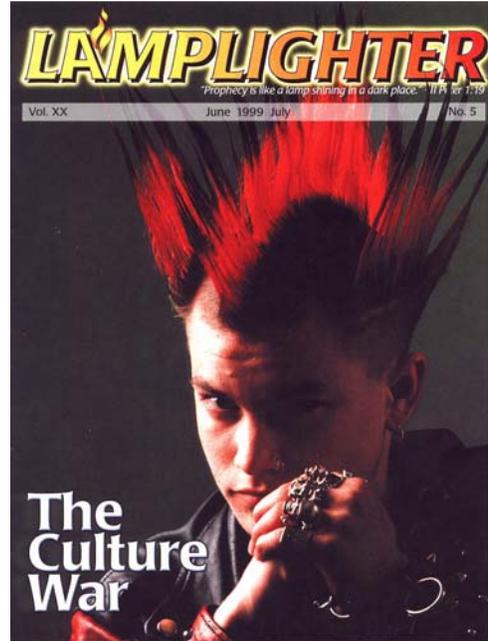
But those who have this attitude forget that Jesus said the signs would be like "birth pangs" (Matthew 24:8). That means they will increase in frequency and intensity the closer we get to the Lord's return. In other words, there will be more frequent natural disasters and more intense ones.

And that is exactly what has been happening. For example, between October of 1991 and November of 2004 — a period of 13 years — the United States experienced;

- 9 of the 10 largest insurance natural disasters in history.
- 9 of the 10 greatest disasters as ranked by FEMA relief costs.
- 5 of its costliest hurricanes in history.
- 3 of its 4 largest tornado swarms in history.

And keep in mind that these statistics were compiled before the Hurricane Katrina disaster in August of 2005!

2 The Signs of Society



Realize this, that in the last days difficult times will come. For men will be lovers of self, lovers of money, boastful, arrogant, revilers, disobedient to parents, ungrateful, irreconcilable, malicious gossips, without self-control, brutal, haters of good, treacherous, reckless, conceited, lovers of pleasure rather than lovers of God . . . (2 Timothy 3:1-4)

This passage sounds like a typical evening newscast today! Notice the three things it says people will love in the end times: self, money, and pleasure.

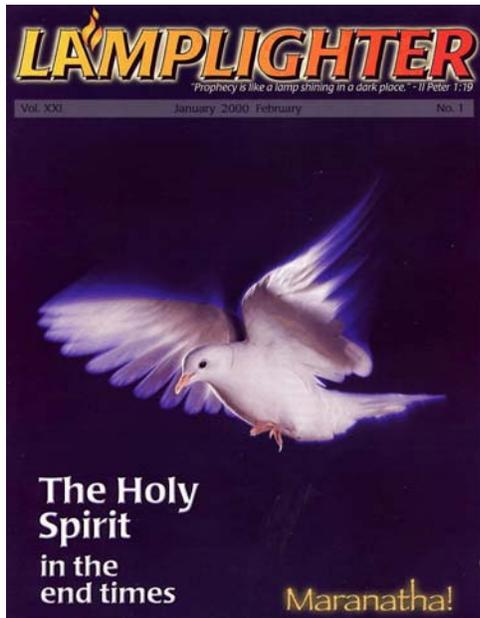
The love of self is Humanism — the belief that Man can accomplish anything on his own. The love of money is Materialism. When Humanism is your religion, your god will always be money. The love of pleasure is the third love that is mentioned. This is Hedonism, the lifestyle that is always produced by Humanism and Materialism.

But God cannot be mocked (Galatians 6:7). He therefore sees to it that when people chose Humanism, Materialism, and Hedonism, the payoff is always Nihilism — which is a fancy philosophical word for despair.

Need I emphasize that our world is wallowing in despair today? We live in a society plagued by abortion, homosexuality, domestic violence, child molestation, blasphemy, pornography, alcoholism, drug abuse and gambling.

Like the days of the Judges in the Old Testament, people are doing what is right in their own eyes, and the result is that people are calling evil good and good evil (Isaiah 5:20).

3 The Spiritual Signs



There are more signs in this category than any other. Many are evil in nature, but there are also some very positive ones.

Concerning the negative signs, a typical passage is the following one found in 2 Timothy 4:3-4:

The time will come when they [professing Christians] will not endure sound doctrine, but wanting to have their ears tickled, they will accumulate for themselves teachers in accordance to their own desires; and will turn away their ears from the truth, and will turn aside to myths.

Some of the negative spiritual signs that are specifically prophesied include the following: false christs, cultic groups, heresies, apostasy, skepticism, deception, occultism, and persecution.

The one that Jesus mentioned most frequently was false christs and their cultic groups (Matthew 24:5, 11, 24). And in fulfillment of these prophecies, we have experienced an explosion of cults since 1850.

But, praise God, we are told that there will be some very positive spiritual signs in the end times. The most important one that is prophesied in many places is a great outpouring of the Holy Spirit (Joel 2:28-29).

This outpouring began at the dawn of the 20th Century, and proved to be one of the greatest spiritual surprises — and blessings — of the century. You see, when that century began, the prevailing viewpoint among both Catholics and Protestants regarding the Holy Spirit was Cessationism. This view held that the gifts of the Spirit ceased when the last Apostle died. In effect, it was a belief that the Holy Spirit had retired in the First Century.

The 20th Century had hardly gotten started when a Holy Spirit revival broke out at a small Bible college in Topeka, Kansas in 1901. Three years later, a similar Holy Spirit revival

swept Wales and began to spread worldwide. Then, in 1906, the Spirit fell with great power on a humble Black preacher in Los Angeles named William J. Seymour. The Azusa Street Revival, as it came to be called, continued for four years and gave birth to the Pentecostal Movement.

The Bible prophesies two great outpourings of the Spirit and symbolically pictures them as the “early and latter rains” (Joel 2:23), based on the two rainy seasons of Israel. The early rain occurred at Pentecost in the First Century when the Church was established. The latter rain was prophesied to occur after the Jewish people had been re-established in their homeland (Joel 2:18-26).

The latter rain began with the Pentecostal Movement, just as God began to regather the Jews to their homeland under the visionary leadership of Theodore Herzl. But the rain did not become a downpour until after the re-establishment of the state of Israel in May of 1948, just as prophesied by Joel.

First came the anointing of Billy Graham’s ministry in 1949, followed by the Charismatic Movement of the 1960’s. Today, most of Christianity, whether Pentecostal, Charismatic, or Traditional, fully recognizes that the ministry of the Holy Spirit is alive and well in Spirit-led worship, the continuing validity of spiritual gifts, the reality of spiritual warfare, and the importance of a Spirit-filled life in winning that warfare.

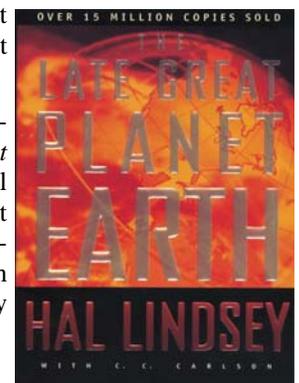
In addition to the rediscovery of the Holy Spirit, there are other positive spiritual prophecies being fulfilled today — like the preaching of the Gospel worldwide (Matthew 24:14), the revival of Davidic praise worship (Amos 9:11) and the emergence of Messianic Judaism (Romans 9:27).

Another remarkable positive sign is the understanding of Bible prophecy. You see, the Hebrew prophets often did not understand the end time prophecies that the Lord gave to them. A good example can be found in Daniel 12:8-9 where the prophet complains to the Lord that he does not understand the prophecies that have been entrusted to him. The Lord’s response was, “Don’t worry about it. Just write the prophecies. They have been sealed up until the end times.”

In other words, the Bible teaches that many of the end time prophecies will not be understood until the time comes for them to be fulfilled. And that is exactly what has been happening in the past 100 years. Historical developments and scientific inventions are now making it possible for us to understand end time prophecies that have never been understood before.

Take Israel for example. All of end time prophecy revolves around the nation of Israel. But how could those prophecies be understood as long as Israel did not exist and there was no prospect that the nation would ever exist again?

This is the reason that Hal Lindsey’s book, *The Late Great Planet Earth*, became such a phenomenal bestseller in the 1970’s. For the first time it explained the events prophesied in the book of Revelation in natural terms that people could easily understand.



4 The Signs of World Politics



You will be hearing of wars and rumors of wars . . . for nation will rise against nation, and kingdom against kingdom . . . (Matthew 24:6-7)

I taught international politics for 20 years before I entered the ministry full time, so this is an area that is particularly fascinating to me.

The Bible prophesies a very specific end time configuration of world politics. Israel is pictured as being re-established (Ezekiel 37:21-22) and surrounded by hostile Arab neighbors intent on its destruction (Ezekiel 35:1 – 36:7). This, of course has been the situation in the Middle East since the Israeli Declaration of Independence in May of 1948.

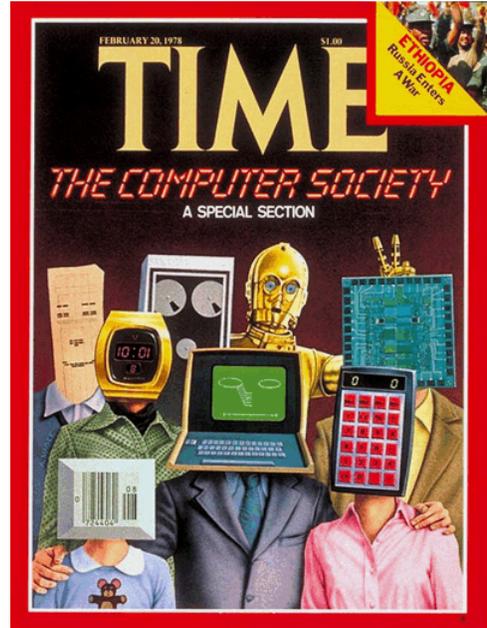
Daniel prophesied that the Roman Empire would be revived (Daniel 2:36-41), something many men — like Charlemagne, Napoleon, and Hitler — tried to do through force. But the prophecy had to await God’s timing for its fulfillment, and that came after World War II, with the formation of the European Common Market that has since morphed into the superpower called the European Union.

The Bible pictures a great power located in the land of Magog in the “remote parts of the north.” This nation will menace Israel in the end times and will ultimately lead an invasion of Israel together with specified allies, all of which are modern day Muslim states (Ezekiel 38:1 – 39:16). Russia with all its Muslim republics and its Muslim allies fits this description precisely.

All the nations of the world are prophesied to come together against Israel in the end times over the issue of the control of Jerusalem (Zech. 12:2-3) — a prophecy being fulfilled today.

The magnitude of warfare in the 20th Century is another fulfillment of end time prophecy related to world politics. The 20th Century was one of unparalleled war. Like birth pangs, the frequency and intensity of war increased exponentially. It is now estimated that more people died in wars during the 20th Century than in all the previous wars throughout all of recorded human history.

5 The Signs of Technology



Men will faint from fear over the expectation of the things which are coming upon the world; for the powers of the heavens will be shaken. (Luke 21:26)

The development of nuclear weapons seems to be foreshadowed by this prophecy in Luke 21 that speaks of people “fainting from fear” due to the “powers of the heavens being shaken.” The incredible carnage of the Seal and Trumpet Judgments portrayed in chapters 6 and 8 in the book of Revelation indicates that the Antichrist will conquer the world through the use of nuclear weapons. We are told that one-third of the earth will be burned and that one-half of humanity will be killed. Further evidence that this is a nuclear holocaust is found in Revelation 16 where we are told that at the end of the Tribulation the survivors will be covered with sores that will not heal (Revelation 16:11).

As I pointed out earlier, there are many end time prophecies that simply cannot be understood apart from modern technological developments. Consider the prophecy in Revelation 11 about the two witnesses who will call the world to repentance during the first half of the Tribulation. When they are killed by the Antichrist, we are told that their bodies will lie in the streets of Jerusalem for three and a half days, and the whole world will look upon them (Revelation 11:9). How could anyone understand such a prophecy before the development of satellite television in the 1960’s?

Likewise, how could the Antichrist control all buying and selling worldwide (Revelation 13) without the aid of computer technology? How could the False Prophet create the illusion of giving life to a statue (Revelation 13) without the technology of holograms, virtual reality, and robotics? How could an army of 200 million come out of the Far East (Revelation 9) before the population explosion that was produced by modern medical technology? How could the Gospel be proclaimed to all the world (Matthew 24) before the invention of motion pictures, radio, television, and the Internet? The list goes on and on.

6 The Signs of Israel



And it shall come about in that day that I will make Jerusalem a heavy stone for all the peoples; all who lift it will be severely injured. And all the nations of the earth will be gathered against it. (Zechariah 12:3)

The signs that relate to Israel are the most important of all because the Jews are God’s prophetic time clock. What I mean by this is that the Scriptures will often tie a prophesied future event with something that will happen to the Jews. We are told to watch the Jews, and when the prophesied event concerning them occurs, we can be sure that the other prophesied event will also occur.

An example can be found in Luke 21:24 where Jesus prophesied that the Jews would be dispersed from Jerusalem and be led captive among the nations. But then He added that one day they would return to re-occupy Jerusalem, and when this happens, the end time events will occur that will lead to His return.

There are many prophecies concerning the Jews in the end times, many of which began to be fulfilled in the 20th Century, but there are four key ones. The first is their worldwide regathering in unbelief (Isaiah 11:11-12). In 1900 there were only 40,000 Jews in Palestine. By the end of World War II that number had risen to 800,000. Today, there are more than 5.7 million who have come from all over the world. Very soon there will be as many Jews in Israel as died in the Holocaust. The prophet Jeremiah says twice that when history is completed, the Jewish people will look back and conclude that their worldwide regathering was a greater miracle than their deliverance from Egyptian captivity (Jeremiah 16:14-15 and 23:7-8). We are truly living in momentous times!

The second key prophecy concerning the Jews is a natural consequence of their regathering. It is the re-establishment of their state which occurred on May 14, 1948 (Isaiah 66:7-8).

The third key prophecy is the re-occupation of Jerusalem which occurred on June 7, 1967 during the miraculous Six Day War (Zechariah 8:4-8).

The fourth key prophecy is the one whose fulfillment we are witnessing today — the re-focusing of world politics upon the nation of Israel (Zechariah 12:2-3). All the nations of the world, including the United States, are coming against Israel over the issue of the control of the nation’s capital — the city of Jerusalem. The Vatican wants the city put under its control. The United Nations wants it to be internationalized. The European Union is demanding it be divided between the Arabs and the Jews. The Arabs want all of it.

Summary

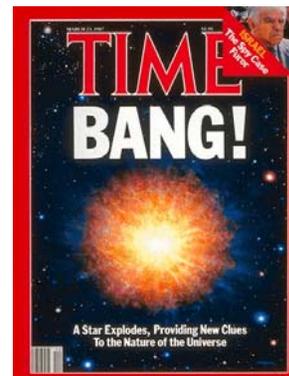
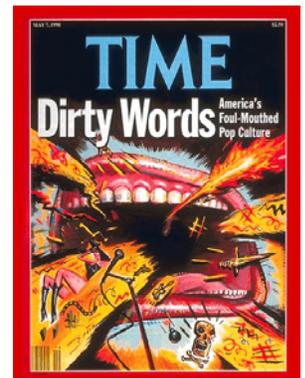
And so you have it — six different categories of signs, each category containing many prophecies concerning the end times, all of which are being fulfilled before our very eyes. Let me conclude by specifically listing 50 of those prophecies.

- 1) Increasing instability of nature. (Matthew 24:7 & Luke 21:11)
- 2) Increasing lawlessness and violence. (Matthew 24:12)
- 3) Increasing immorality. (Matthew 24:37)
- 4) Increasing materialism. (2 Timothy 3:2)



- 5) Increasing Hedonism. (2 Timothy 3:4)
- 6) Increasing influence of Humanism. (2 Timothy 3:2)
- 7) Depraved entertainment. (2 Timothy 3:4)
- 8) Calling evil good and good evil. (2 Timothy 3:3 & Isaiah 5:20)
- 9) Increasing use of drugs. (2 Timothy 3:3)

- 10) Increasing blasphemy. (2 Timothy 3:2)
- 11) Increasing paganism. (2 Timothy 3:1-4)
- 12) Increasing despair. (2 Timothy 3:1)



- 13) Signs in the heavens. (Luke 21:11, 25)
- 14) Increasing knowledge. (Daniel 12:4)
- 15) Increasing travel. (Daniel 12:4)

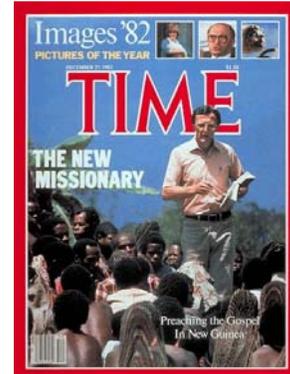
- 16) The explosion of cults. (Matthew 24:11)
- 17) The proliferation of false christs. (Matthew 24:5)
- 18) Increasing apostasy in the Church. (2 Timothy 4:3-5)
- 19) Increasing attacks on Jesus. (Romans 1:18-19)
- 20) Increasing attacks on the Bible. (Romans 1:18-19)



- 40) Re-focusing of world politics on Israel. (Zechariah 12:3)
- 41) Russian threat to Israel. (Ezekiel 38 and 39)
- 42) Arab threat to Israel. (Ezekiel 35 and 36)
- 43) Denial of the Second Coming. (2 Peter 3:3-4)
- 44) Denial of creation by God. (Romans 1:18-22)



- 21) Increasing persecution of Christians. (Matthew 24:9)
- 22) Increasing occultism. (1 Timothy 4:1)
- 23) Wars and rumors of wars. (Matthew 24:6)
- 24) Weapons of mass destruction. (Luke 21:26)
- 25) Increasing famine. (Luke 21:11)



- 45) Outpouring of the Holy Spirit. (Joel 2:28-29)
- 46) Translation of the Bible into many languages. (Matthew 24:14)
- 47) Preaching of the Gospel world-wide. (Matthew 24:14)
- 48) The revival of Messianic Judaism. (Romans 9:27)
- 49) The revival of Davidic praise worship. (Amos 9:11)

- 26) Increasing pestilence. (Luke 21:11)
- 27) Computer technology. (Revelation 13:7)
- 28) Television. (Revelation 11:8-9)
- 29) Satellite technology. (Revelation 11:8-9)
- 30) Virtual reality. (Revelation 13:14-15)



- 50) The understanding of Bible prophecy. (Daniel 12:8-9)

This list could be greatly expanded, but the 50 examples above should be sufficient to show that we are living in the season of the Lord's return.

The Bible clearly teaches that God never pours out His wrath without warning for He is a just and loving God who does not wish that any should perish (2 Peter 3:9). That's why He has provided so many signs to alert us to the fact that we are living on the threshold of the Tribulation.

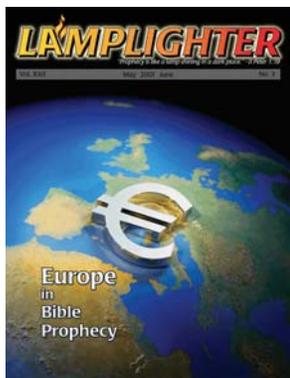
The Message

The bottom line message of the signs is that we are living on borrowed time. And the crucial question for every human being is "Are you ready?" Are you ready for the return of Jesus? Will He come as your Blessed Hope or your Holy Terror?

It will be one or the other, for God is determined to deal with sin, and He does so with either grace or wrath (John 3:36). If you have put your faith in Jesus as your Lord and Savior, then you are under God's grace. Your sins have been forgiven and forgotten, and you can look forward with confidence to that glorious day when Jesus will appear in the heavens.

But if you have never received Jesus as your Lord and Savior, you are under the wrath of God, and you have nothing to look forward to except the terror of His wrath.

The choice is yours. I personally cannot understand why anyone would turn their back on God's free gift of grace through faith in His Son. I have placed my faith in Jesus, and I therefore am able to look forward to His soon return with great anticipation and expectation. All that is within me cries out, "Maranatha! Come quickly Lord Jesus" (1 Corinthians 16:22). ✚



- 31) Unification of Europe. (Daniel 2 and 7)
- 32) Far Eastern military powers. (Revelation 9:16 & 16:12)
- 33) Movement toward world government. (Daniel 7:23-26)
- 34) Regathering of the Jews. (Isaiah 11:10-12)
- 35) Re-establishment of Israel. (Isaiah 66:7-8)

- 36) Reclamation of the land of Israel. (Ezekiel 36:34-35)
- 37) Revival of Biblical Hebrew. (Zephaniah 3:6)
- 38) Re-occupation of Jerusalem. (Luke 21:24)
- 39) Resurgence of the Israeli military. (Zechariah 12:6)



Second Coming Attitudes

Are you yearning or yawning?

Dr. David R. Reagan

(Note: This article is taken from Dr. Reagan's comprehensive book, *God's Plan for the Ages*, which covers all aspects of Bible prophecy.)

Many scholars believe that one of the earliest prayers of the Church was "Maranatha!" (1 Corinthians 16:22).

That word is actually an Aramaic phrase that means "Our Lord come!" This prayer expresses a fact that is confirmed by many other scriptures; namely, that the First Century Church had an ardent desire for the soon return of Jesus.

The Yawning of the Church

The 21st Century Church seems to have lost that desire. The average Christian today does not pray "Maranatha!" Most Christians do not yearn for the return of the Lord.

Instead of yearning, they are yawning. Christendom at large is caught up in apathy regarding the return of Jesus. And that is sad, for the Word says that the return of the Lord is our "Blessed Hope" (Titus 2:13).

Also, we are constantly admonished in the Scriptures to watch for the Lord's coming and to be ready. As Jesus Himself put it, "Be dressed in readiness, and keep your lamps alight" (Luke 12: 35).

Reasons for Yearning



(istockphoto.com)

There are at least six reasons why every Christian should earnestly desire the soon return of Jesus:

1) Glory for Jesus — When Jesus returns He will get what He deserves — honor, glory and power. He was humiliated in history, and He will be vindicated and glorified in history. He will be coronated the King of kings and Lord of lords, and He will reign over all the world from Mt. Zion in Jerusalem (Isaiah 24:21-23).

2) Defeat for Satan — When Jesus returns, Satan will receive what he deserves — defeat, dishonor and humiliation. The fate of Satan was sealed by the Cross, but his nefarious activities will not cease until the Lord returns. At that time, he will be crushed (Romans 16:20 and Revelation 20:1-3).

3) Refreshment for the Earth — When Jesus returns, the creation will receive what it has been promised — restoration. The earth will be renovated by earthquakes and supernatural phenomena in the heavens. The result will be a beautified earth. The destructive forces of nature will be curtailed. Deserts will bloom. The plant and animal kingdoms will be redeemed. Poisonous plants and animals will cease to be poisonous. Carnivorous animals will become herbivorous. All of nature will cease to strive against itself. Instead, it will work together harmoniously to the benefit of Mankind and the glory of God. (See Isaiah 11:6-9; Isaiah 35:1-10; Isaiah 65:17-25; Acts 3:19-21; and Romans 8:18-23.)



4) Peace for the Nations — When Jesus returns, the nations will receive what they have been promised — peace, righteousness and justice. (See Isaiah 9:6-7; 11:3-5; and Micah 4:1-7.)

5) Primacy for the Jews — When Jesus returns, the Jews will receive what they have been promised — salvation and primacy. Near the end of the Tribulation, a remnant of the Jews will accept Jesus as their Messiah. This remnant will be gathered and established in Israel as the prime nation of the world. (See Hosea 2:14-20; Isaiah 60-62; and Romans 9-11.)



6) Blessings for the Church — When Jesus returns, the saints will receive what they have been promised — glorified bodies, a redeemed earth, ruling power over the nations, and reunification with loved ones who are already with the Lord. (See Philippians 3:20-21; Matthew 5:5; Revelation 2:26-27; and 1 Thessalonians 4: 14.)

These six reasons make it clear that every Christian should be earnestly desiring the return of the Lord. Yet apathy prevails. Why?

Reasons for Apathy

I have found four reasons for the apathy and indifference that characterize the Christian community concerning the return of Jesus: 1) Unbelief; 2) Ignorance; 3) Fear; and 4) Carnality.

Many professing Christians simply do not believe that Jesus will ever return. Most of these are people with a liberal view of Scripture. They have spiritualized away the meaning of the Second Coming, just as they have spiritualized the virgin birth of Jesus and His miracles.





Probably most Christians are just ignorant about what will happen when the Lord returns. As a result, they cannot get excited about an event they know nothing about. I was in this category for 30 years. Although I attended church faithfully, my church ignored the teaching and preaching of the Prophetic Word.

Some Christians fear the return of Jesus, and so they try to repress the thought that He might break from the heavens at any moment. They fear He might return on one of their “bad” days or when they have an “unconfessed sin” on their conscience. These people are caught up in works salvation. They do not understand that they are saved by grace and that “there is therefore now no condemnation for those who are in Christ Jesus” (Romans 8:1)



Finally, there are many carnal Christians who cannot get excited about the coming of the Lord because they are in love with the world. They are walking with one foot in the Church and one foot in the country club. They want the Lord to come, but they want Him to come when they are 80 years old and have experienced all that this world has to offer. In other words, they want Him to come, but they don’t want Him to mess up their lives.

Implications of the Message

The message that Jesus is coming soon is like a two edged sword. It speaks to both believers and unbelievers.



believers is “flee from the (Matthew 3:7) by fleeing Jesus now (Matthew 11: 28-30). The message to church and get serious commitment by dedicating their lives to holiness (1 Peter 1:13-16).

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The Challenge to Unbelievers

If you are an unbeliever who is still struggling with God, I urge you to carefully contemplate the evidence of fulfilled prophecy that has been presented in this book [*God’s Plan for the Ages*]. Consider how it validates the Bible as the Word of God and confirms Jesus as the Son of God.



God loves you (John 3:16). He wants you to become an heir of the promises contained in His master plan (2 Peter 3:9). I appeal to you to reach out in faith to Him (Hebrews 11:6). Humble yourself before Him (2 Peter 5:6-7). Confess your sins (Romans 10:9). Ask Him to forgive you and save you (Acts 2:21). Receive His Son, Jesus, as your Lord and Savior (John 14:6). And then seek out a fellowship of believers where you can manifest your faith in baptism

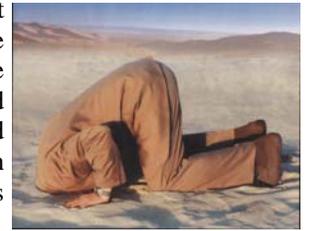
and begin to grow in the Lord (Hebrews 10:25).

Receiving Jesus into your life is not just a way of preparing for His soon return. It will have an impact upon your life here and now. He will give you the gift of His Holy Spirit (Romans 5:5), and the Spirit will begin to empower and strengthen you for victorious living as an “overcomer” (1 John 5:1-5).

The Challenge to Believers

If you are a believer, you are going to have to face the fact that after reading this book [*God’s Plan for the Ages*] you can no longer plead ignorance regarding the marvelous promises of God that will be fulfilled when Jesus returns. You now know God’s plan for the ages, and you know that the signs of the times point to the soon return of Jesus when God’s plan will be consummated.

You can, of course, chose to put your head in the sand and ignore the signs of the times that point to the Lord’s soon return. But that would be a crucial mistake. Believers need to be preparing for the Lord’s return by committing their lives to holiness and evangelism.

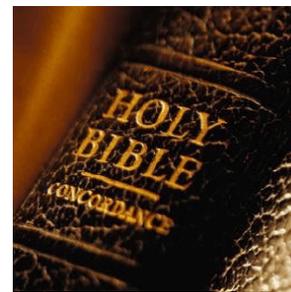


Hopefully, this book has dispelled any fear that you might have had about the certainty of your salvation. I have repeatedly emphasized the amazing grace of God. You need to trust in the Lord’s faithfulness.

Final Questions

So, let me ask you: Are you still apathetic? If so, why? If it’s not due to fear or ignorance, is it then due to unbelief or carnality?

I challenge you to allow the spotlight of the Holy Spirit to shine upon your heart and reveal to you the reason for any apathy you may still have regarding the soon return of Jesus.



If your problem is unbelief regarding Bible prophecy, then I challenge you to accept in faith the validity of all God’s Word — and not just the truth of the gospel message (2 Timothy 3:16-17). Consider the fact that when you call into question any of God’s Word, you challenge the validity of all of it. We are not free to pick and choose what we want to believe in God’s Word. We are called to accept all of it in faith (Habakkuk 2:4 and Romans 1:17).

If your problem is carnality because you have compromised with the world, then I challenge you to commit your life to holiness by making Jesus the Lord of every aspect of your being (Romans 13:12-14). Take an inventory of your life and ask: Is Jesus the Lord of your movies? Is He the Lord of your TV? What about your music and your reading material? Is He the Lord of your job? Your marriage? Your recreation? Is He the Lord of anything in your life?

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A Legitimate Cause for Hesitancy

I can think of one other concern about the return of Jesus that may be prompting an apathetic or hesitant attitude on your part. Perhaps you are saying to yourself, "I want the Lord to come, but I want to see certain family members or friends give their lives to Jesus first."

If that is your attitude, please don't feel bad about it. It is a spiritually legitimate attitude. You should be concerned about the eternal destiny of your family members and friends.

Just keep in mind that the Lord's timing for His return will be perfect, so turn your concern for family and friends over to the Lord and let Him deal with it. He wants your heart to be filled with unqualified anticipation for His soon return (2 Timothy 4:7-8).

Something Personal

I have presented a number of reasons why every Christian should earnestly desire the soon return of Jesus.

In addition to those reasons, I want to add a personal one. I want Jesus to come back because :

I want to be with Him.

I want to bask in the presence of His love and holiness.

I want to see the glory of God in His face.

I want to kiss the nail-scarred hands and say, "Thank You"—

for dying for me,

for forgiving me,

for changing me,

for guiding me,

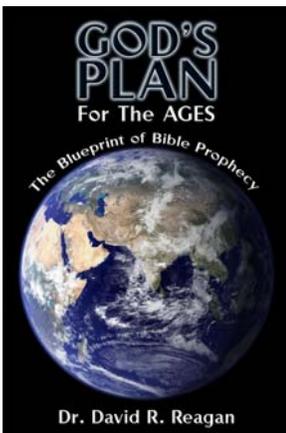
for comforting me,

for never giving up on me,

for giving my life meaning and purpose.

And I want to join the Saints and the Heavenly Host in singing: "Worthy is the Lamb."

Maranatha! ✚



God's Plan for the Ages — This book is Dr. Reagan's comprehensive survey of all aspects of Bible prophecy. It contains 41 chapters that are arranged into five sections:

- Prophetic Significance
- Prophetic Issues
- Prophetic Viewpoints
- Prophetic Signs
- Prophetic Hope

The book is designed to be read topically, rather than from beginning to end. Just find the topic you are interested in and start reading!

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The Most Important Sign

Dr. David R. Reagan

Israel is the cornerstone of end time Bible prophecy. There are many prophecies about Israel in the end times, but surely the most important is the one in Matthew 24:32-34 which states that the nation of Israel will be re-established in the end times and that the generation that witnesses that event will witness the Lord's return.

This momentous event took place on May 14, 1948 in the city of Tel Aviv. The setting was a room in the former home of the first mayor of Tel Aviv, Meir Dizengoff. The room could only seat about 100 people. When David Ben Gurion stood to read the Declaration of Independence, there was only one photographer present. There was no video or television coverage. There were no international correspondents. To the world, it was an event of no particular significance. But from a biblical perspective, it was the most important event of the 20th Century.



David Ben Gurion stands beneath a portrait of Theodore Herzl as he reads the Israeli Declaration of Independence on May 14, 1948.

I was 10 years old at the time, so I was not even aware of the event. But many years later, when I had the opportunity to go to Israel for the first time, one of the sites I most wanted to see was Independence Hall in Tel Aviv. You can imagine my disappointment when discovered that tour groups rarely spend any time in Tel Aviv and that the site was not included in our itinerary.

But when I started taking groups to Israel I solved that problem by insisting that we spend at least one full day in Tel Aviv and that we visit Independence Hall. I will never forget the first time I walked into the very room where Bible prophecy had been fulfilled. I was overcome with emotion.

Years later, in 1987, when we shot our first video program in Israel, I asked permission to stand where Ben Gurion stood. I had been told in advance that this was never permitted, but I was allowed to do so. So, I stood there, beneath the portrait of Theodore Herzl and read the Declaration for the camera. It was a thrilling experience, and I praise God for the opportunity. ✚

The Message in Video Form

See Dr. Reagan presenting his “50 Reasons” message before a crowd of thousands at a Stealing the Mind Conference that was held in Albuquerque, New Mexico.

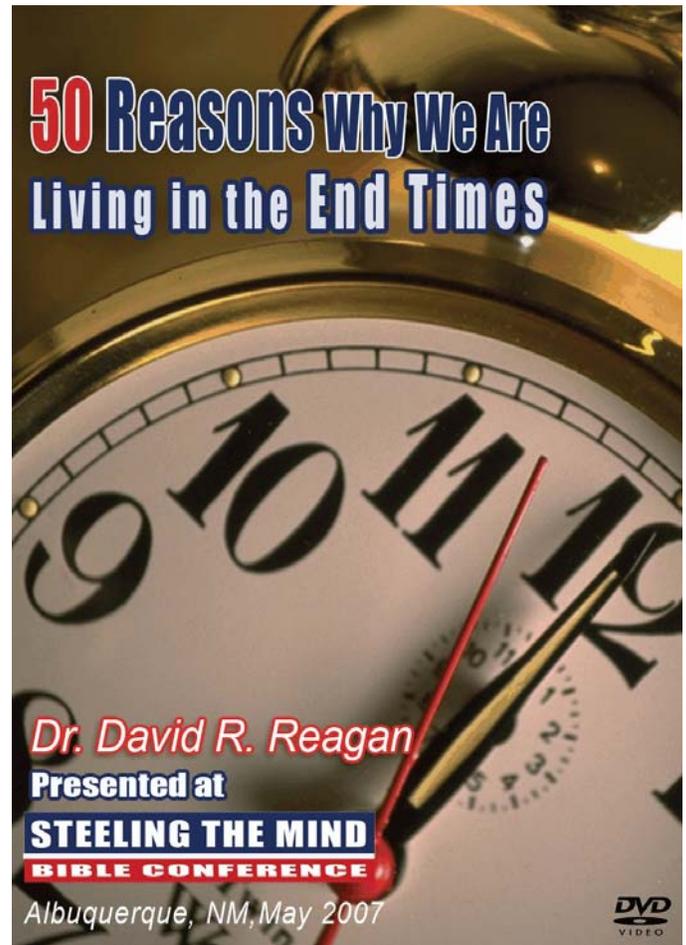


Dr. Reagan was challenged to present 50 signs of the end times in 50 minutes. No one believed it could be done, but he did it! In fact, he delivered all 50 signs in about 3 minutes at the end of his presentation, after he had carefully laid the biblical groundwork for an understanding of them. People were amazed, and the presentation received a standing ovation!

In the process of this presentation, Dr. Reagan:

- Identifies the very first sign of the end times.
- Identifies the categories of end time signs.
- Identifies the least respected group of signs.
- Identifies the most important end time sign.
- Challenges believers and unbelievers to get serious about the signs.

The result is a dynamic presentation that will open the eyes of the viewer to the fact that we are living on borrowed time.



The presentation is fifty minutes in length and contains extensive PowerPoint illustrations. DVD format only, \$12.

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