

Prophecy is like a lamp shining in a dark place. 2 Peter 1:19

JUL/AUG 2026

LAMPLIGHTER

A LAMB & LION PUBLICATION



THE COMING LAST TRUMPET

And



CELEBRATING 250 YEARS OF
GOD'S FAITHFULNESS



LAMB & LION MINISTRIES

JULY/AUGUST 2026

A bi-monthly publication produced
by Lamb & Lion Ministries

Founder
Dr. David R. Reagan

Executive Editor
Director | Sr. Evangelist
Tim Moore

Associate Editor
Creative Director
Jana Olivieri

Assistant Editor
Creative Designer
Adam Jordan

Receive the *Lamplighter* free to your
email inbox when you sign up for
our e-newsletter at LambLion.com

Receive the hard-copy version of
the *Lamplighter* to your mailbox:

U.S.A.

\$25 - 6 issue subscription

International

\$50 - 6 issue subscription

Order at LAMBLION.COM
or call **972-736-3567**

Check or money order payable to:
Lamb & Lion Ministries
PO Box 919
McKinney, TX 75070

CONNECT WITH US

WEBSITE

ChristInProphecy.org or LambLion.com

APP

lamblion.mobi or christinprophecy.org/app/

BLOG

christinprophecyblog.org

STORE

lamblionresources.com

SERVING WITH OUR BEST
FOR HIS GLORY

ASK US ABOUT OUR
FINANCIAL ACCOUNTABILITY

OBSERVATIONS FROM THE EDITOR

In July 1776, none of us were alive when the Founding Fathers declared America independent from British rule. Contemporary and secular scholars often overlook the fact that they were steeped in a Judeo-Christian worldview. But the United States was clearly established as a nation that recognized “Nature’s God” as the author of our liberties—and worthy of our praise.

I was alive in 1976, when America celebrated its bicentennial. A collection of national treasures (or at least their replicas) came to my school—undoubtedly one of many such traveling museums. Even then, the “spirit of ’76” was a slogan that rang with pride and appreciation.

Now, just fifty years later, many in our own country would rather denounce than celebrate our national heritage. Their scorn is heaped highest on the faith foundations our Founders unashamedly endorsed: reverence for God, respect for the Savior, and a recognition that the affairs of men are subject to His overarching authority. We’ve come a long way—in the wrong direction. And as we mark a national milestone, we’re reminded that history is moving toward God’s appointed end.

Following the trajectory of our “Overview of the End Times” Prophecy Chart, our theme this month is the Trumpet Judgments that will be poured out during the Tribulation. We’ll also touch on other activities that will be taking place in Heaven during that culminating period. But even as we await the Rapture and the unfolding of all the events described in Revelation, time marches on in the here and now. Our task—serving our soon-coming King wherever He has placed us—grows more urgent by the day.

For two millennia—eight times as long as America has endured—Christians have studied the prophetic promises in Scripture and taken God at His Word. They have longed to be gathered to Christ and dwell in the place He has prepared for us. But they have also been conduits of His blessing on this earth—seeking the welfare of the societies in which they live. They have also acted as a restraint on the wickedness that will surely break out once the Church is removed.

You may be “proud to be an American,” a Canadian, or any other nationality among the family of nations. But those distinctions pale in comparison to your status relative to Jesus Christ if you have citizenship in the Kingdom of God. If you are His, glories beyond imagination await you. And if you are not, neither your passport nor your pedigree will save you from the wrath that will soon be poured out on an unrepentant world.

Celebrate America’s semiquincentennial. Praise God for the blessings and grace He has indeed shed on this land. And thank Him that He has invited us to become citizens of Heaven through the shed blood of Jesus Christ.



Col. Tim Moore, USAF (Ret.)
Executive Editor
Director | Sr. Evangelist
Lamb & Lion Ministries

All images are from Adobe Stock unless otherwise noted. Source attributions and licenses are provided where applicable.



The *Lamplighter* will utilize the NASB or LSB translations interchangeably and note when other translations are referenced.

FEATURED ARTICLES



4

YOUR LAST TRUMPET



9

THE SIXTH TRUMPET JUDGMENT



13

WARS AND RUMORS OF WARS

18 CAN I GET A WITNESS?

22 THE BIBLICAL PREPPER

28 250 YEARS OF FAITHFULNESS

30 SIGNS OF THE TIMES

COMING SOON ON

CHRIST *in* PROPHECY

CLICK HERE TO WATCH NOW

Featuring **Tim Moore** & **Nathan Jones**



Lee Brainard

Christian Zionism, 2000 Years of Longing, and What Now?



Breanna Claussen of Harbinger's Daily

A Deborah for Today

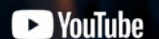


Excerpts from the Kentucky Regional Conference

Featuring Bob Russell and Terry Cooper

Taking God at His Word

LAMBLION.com



UPCOMING EVENTS

JUL
5-6

Doniphan Baptist Church

Doniphan, MO

Speaker: Tim Moore

AUG
6

Discerning Our Days

Revive Church, Brooklyn Park, MN

Speaker: Tim Moore

AUG
28-30

Bethel Baptist Church

Seagoville, TX

Speaker: Tim Moore



CHRIST *in* PROPHECY RADIO



CLICK HERE TO LISTEN NOW!



► See if you can find the hidden angel with trumpet located in this edition of the *Lamplighter*.



YOUR LAST TRUMPET

WHICH ONE WILL YOU HEAR?

Tim Moore

He who has ears to hear, let him hear. – Jesus Christ (Matthew 13:9 and Mark 4:9)

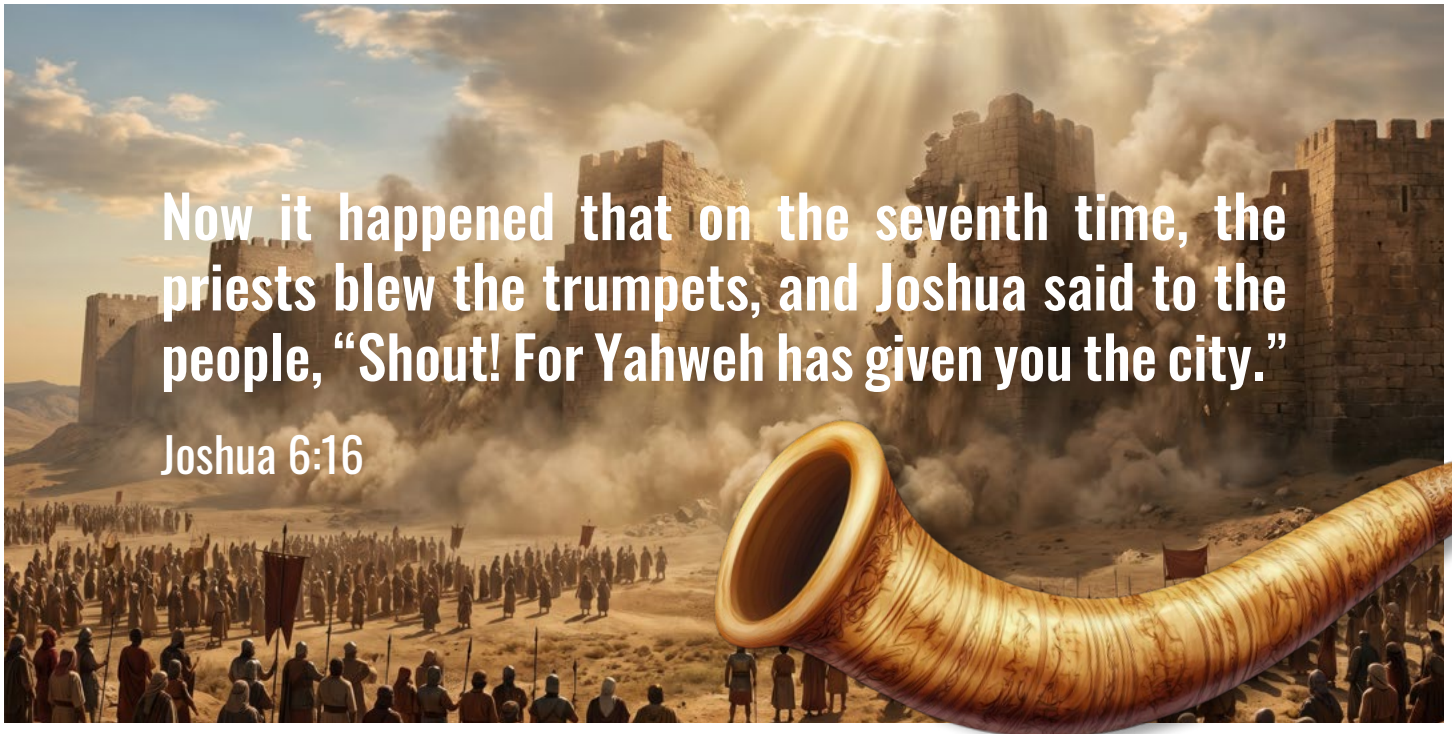
As the Seal Judgments give way to the Trumpet Judgments, conditions on the earth are horrible—and getting worse every day.

When Christ began breaking the seven seals on the book or scroll held by God the Father (often understood to be the “title deed” of the earth), He first gave authority to the Four Horsemen of the Apocalypse—the Antichrist, War, Famine, and Death. Those judgments fall upon the earth with devastating effect, to the point that one-fourth of mankind is killed in the opening salvos of the Tribulation.

Caught up in the Antichrist’s fury are followers of Jesus Christ—Tribulation saints who come to their senses after the Rapture as they realize Who is pouring out righteous indignation on the rebellious world. Scripture

is clear that most Christians will be killed during the Tribulation. These martyrs are found under the altar of God in Heaven as the fifth seal is broken. The sixth unleashes yet another wave of terror as a great earthquake shakes the earth, the sun is darkened, and the long-anticipated blood moon finally appears.

Following a brief interlude recorded in Revelation when Jewish witnesses proclaim the Gospel on Earth and Heaven resounds with praise to “our God who sits on the throne, and to the Lamb” (7:10), the seventh seal is broken. Heaven pauses in silence as fire falls on the earth, accompanied by thunder and lightning and yet another earthquake. Then, seven angels prepare to initiate another round of divine judgments.



Now it happened that on the seventh time, the priests blew the trumpets, and Joshua said to the people, “Shout! For Yahweh has given you the city.”

Joshua 6:16

Trumpets of Wrath

In Scripture, the blowing of a trumpet represented many different things. Students of the Old Testament will recall that a trumpet sounded while Moses was on Mount Sinai receiving the Law of God (Exodus 19:16). That trumpet signified God’s holy presence and His lasting covenant with Israel. When Joshua led the children of Israel to march around Jericho, they blew shofars (trumpets) each day. Then, as the trumpet sounded on the seventh day, Joshua said to the people, “Shout! For the LORD has given you the city” (Joshua 6:16).

A trumpet was also sounded at the beginning of each Sabbath, alerting the people that God’s ordained day of rest had arrived. The Lord Himself had directed, “in the day of your gladness and in your appointed feasts, and on the first days of your months, you shall blow the trumpets over your burnt offerings, and over the sacrifices of your peace offerings; and they shall

be as a reminder of you before your God. I am the LORD your God” (Numbers 10:10).

Clearly, the throaty bellow of a trumpet—a shofar—was an integral and audible part of the Jewish way of life. But the trumpets sounded in Revelation 8, 9, and 11 convey a far different meaning. They are trumpets announcing the outpouring of God’s wrath.

In biblical—and I believe chronological—order, they are:

First – hail and fire, mixed with blood, devastates one-third of the earth.

Second – something like a great mountain is thrown into the sea, rendering one-third of it like blood.

Third – a great burning meteorite called Wormwood falls from heaven to pollute one-third of the fresh water.

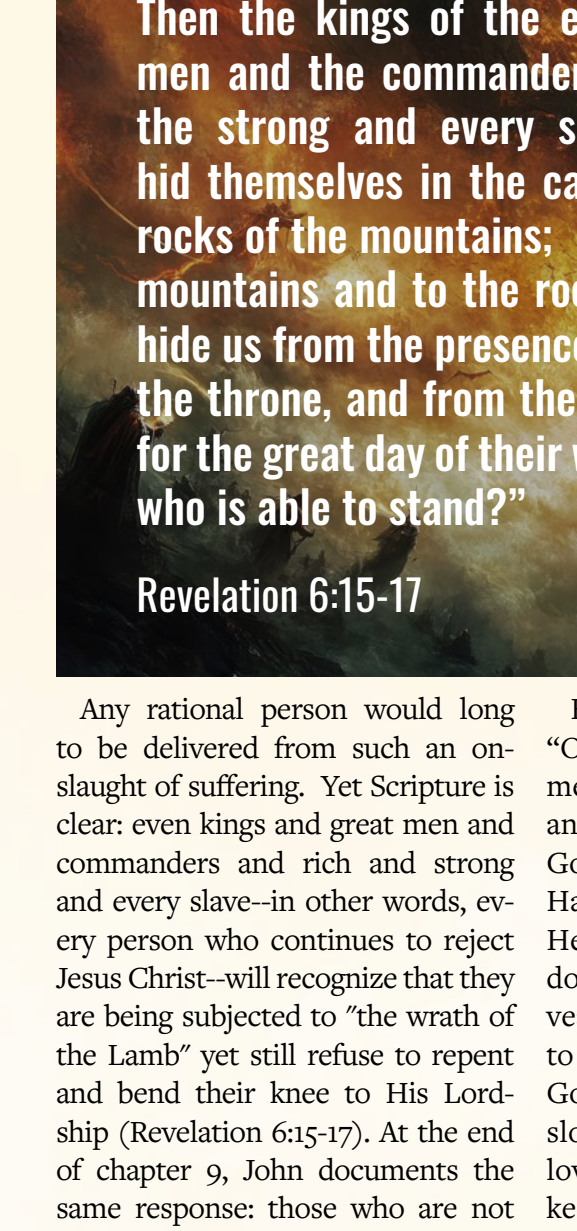
Fourth – one-third of the sun, moon, and stars are darkened.

The final three trumpets are so horrific that a heavenly eagle cries out, “Woe, woe, woe to those who dwell on the earth, because of the remaining blasts of the trumpet of the three angels who are about to sound!” (Revelation 8:13).

Fifth – a bottomless pit is opened and a demonic horde led by the demon king, Abaddon (or Apollyon in Greek) is set loose to torment every person who is not sealed by God.

Sixth – four angels are released to lead an army of 200 million horsemen to slay one-third of mankind with fire and smoke and brimstone.

Seventh – this trumpet heralds the coming “kingdom of our Lord and of His Christ; and He will reign forever and ever” (Revelation 11:15); this declaration leads to worship and rejoicing in Heaven, but portends another final round of wrath that will soon befall the earth.



Then the kings of the earth and the great men and the commanders and the rich and the strong and every slave and free man hid themselves in the caves and among the rocks of the mountains; and they said to the mountains and to the rocks, “Fall on us and hide us from the presence of Him who sits on the throne, and from the wrath of the Lamb, for the great day of their wrath has come, and who is able to stand?”

Revelation 6:15-17

Any rational person would long to be delivered from such an onslaught of suffering. Yet Scripture is clear: even kings and great men and commanders and rich and strong and every slave—in other words, every person who continues to reject Jesus Christ—will recognize that they are being subjected to “the wrath of the Lamb” yet still refuse to repent and bend their knee to His Lordship (Revelation 6:15-17). At the end of chapter 9, John documents the same response: those who are not killed outright by the end of the sixth trumpet “did not repent of the works of their hands, so as not to worship demons... and they did not repent of their murders nor of their sorceries nor of their immorality nor of their thefts” (9:20-21).

Isn't it telling that theft is listed among other seemingly more offensive sins. But how many people right now are robbing God of the praise and glory He rightly deserves? How many of us bury our talents rather than invest them wisely—robbing our Master of a rightful return on the resources and gifts He has loaned to us?

Habakkuk's intercessory prayer, “O LORD... in wrath remember mercy” (3:2), has been proven over and over again. I almost envision God Almighty rolling His eyes as Habakkuk utters that prayer, as if He could have responded, “Who do you think I AM?” God had revealed His Name and His character to Moses: “The LORD, the LORD God, compassionate and gracious, slow to anger, and abounding in lovingkindness and truth; who keeps lovingkindness for thousands, who forgives iniquity, transgression and sin; yet He will by no means leave the guilty unpunished...” (Exodus 34:6-7).

The Tribulation represents the righteous, holy, and justified indignation of God against a wicked and rebellious world. His pouring out of wrath—His own wrath, and not that of another—will be a demonstration that He will not leave the guilty unpunished. But even in the midst of wrath, He does remember mercy.

Why Tribulation?

Many Christians are at a loss to explain the Tribulation to anyone who asks how a loving God could subject the world to the horrors described in Revelation. We have done such a good job emphasizing the love of God and His desire to seek the lost and forgive their sin that we have minimized His righteousness and holiness.

That is an admittedly hard juxtaposition to grasp. God is able to combine perfect love with a hatred for that which is evil. He can unleash divine wrath even as He offers mercy without cost. He is justifiably angry at sinners, yet offers them grace—His own favor that they cannot earn by merit or deed.

Juxtaposition – a combination of two or more divergent things or truths in close proximity with contrasting effect

The Tribulation is the culminating period of human history, when these great paradoxes are on full display. So why the Tribulation? In short, the Tribulation occurs:

- ▶ to pour out the punishment deserved by a wicked and rebellious world.
 - Just as God saw “the wickedness of man on the earth, and that every intent of the thoughts of his heart was only evil continually” in the days of Noah (grieving Him to the point of global destruction), God will finally say “Enough!” as the cup of man's wickedness runs over.

- ▶ in accordance with the heart of God, to drive unrepentant rebels to the end of themselves, so that some will come to the end of themselves, repent, and embrace Jesus Christ as Savior and Lord.
 - Think Jonah and the Prodigal Son; both had to come to the end of themselves to repent and respond to the love of the Father.
- ▶ to drive stubborn and stiff-necked Israel to the end of itself, so that the remaining remnant of the Jewish people will look upon Him whom they have pierced, weep as over an only Son, and cry out, “Baruch haba b’Shem Adonai!” (Zechariah 12:10, John 19:37, and Matthew 23:39).

Unfortunately, there is much misunderstanding regarding the Tribulation. Here are a few of the mischaracterizations of this horrific period:

- ▶ The final purifying of the Church
 - Such an unbiblical attitude represents a form of purgatory (a thoroughly unbiblical idea) and negates the work of Christ on the Cross.
 - Either there is “no condemnation” for those who are in Christ, OR His death was not sufficient to cover our sins.
- ▶ The Church will be tested during the Tribulation, demonstrating its ability to persevere.
 - Jesus said He would rescue us from the wrath to come.

- Followers of Christ are subjected to ongoing trials and little-t tribulation (or “trouble”), but none will be subjected to the wrath of God; Jesus endured the full measure of wrath of His followers deserved at Calvary.
- ▶ God’s wrath will not be poured out until the mid-point of the Tribulation, or some other point later in the seven years.
 - Jesus breaks the seals and unleashes the trumpets and bowls, and authorizes the various maladies that afflict the rebellious world, sans Church.

All said, there will be a great harvest of souls during the Tribulation. Many people will come to their senses and turn to Christ in believing faith. Many (if not most) of them will be martyred for their faith in that fraught time, but some will indeed endure to the end. Their belated acceptance of the Gospel will prove Billy Graham’s adage: “The same sun that melts the butter hardens the clay.” That truism contains the sad flip side of their belief: most people will suffer under the wrath of God and will harden their hearts instead of repent—just as we see evident in the world today.

The question remains: which response—and which eternal destiny—awaits you?



...so that at the name of Jesus every knee will bow, of those who are in heaven and on earth and under the earth, and that every tongue will confess that Jesus Christ is Lord, to the glory of God the Father.

Philippians 2:10-11

Hear Me Now or Believe Me Later

Some people, upon reading the binary decision presented to them, will choose to “wait and see.” By their logic, they’ll watch and see what happens to the Christians who are longing for Jesus to call them home. If their Christian friends and family members suddenly disappear, they rationalize that they’ll believe and trust in Christ *then*.


Here is the reason that is such a foolish gamble: No person is promised another day of life on this earth. Even as an ardent follower of Christ who longs to hear “the Lord Himself [descend] from Heaven with a shout, with the voice of the archangel and with the trumpet of God,” I may not live to experience that glorious moment in my mortal body. And, an unbeliever who thinks, “once the Seal and Trumpet Judgments start falling, I’ll get serious about believing in Jesus,” may not live to see the Tribulation begin either. That is why Paul emphasized, “Behold, now is ‘the acceptable time,’ behold, now is ‘the day of salvation’...” (2 Corinthians 6:2).

So why do I end this article with the rhetorical either/or proposition, “Believe Me now or believe Me later”?

Because *every* person will believe in the Lord Jesus Christ at some point, every knee will bow, and every tongue will confess that Jesus Christ is Lord, to the glory of God the Father (Philippians 2:10-11). The demons already *know* Jesus Christ, but they refuse to accept His eternal authority and ultimate victory. Each of us must take God at His Word, accepting *by faith* His provision for salvation. It is that belief unto faith that sets

us apart from the demonic hordes and those destined for Hell. Every person who rejects the Son in this lifetime will have a moment of horrible realization when they stand before the Judgment Seat of Christ, but then it will be too late.

So again, for all who are reading these words before the Tribulation, what trumpet awaits you—the trumpet calling you Heavenward or the trumpets that will blow as God’s wrath is poured out on you?

If you have ears to hear, I pray that you are eagerly awaiting the first. 

AN OVERVIEW OF END-TIME EVENTS

(Bi-fold Prophecy Chart -10/\$10 Bundle)

This *Lamplighter* series on Revelation is drawn from our **Overview of the End Times** prophecy chart. The bi-fold is written in article form and links to extensive online teaching through a QR code. Presented in chronological order, this is a must-have resource!

BUY
NOW

\$10/10

Available at LAMPLION.com or call 972-736-3567.





THE SIXTH TRUMPET JUDGMENT

HORSEMEN, DRAGOONS, STEEDS, AND A RIVER OF BLOOD

Nathan Jones

“Then the sixth angel sounded: And I heard a voice from the four horns of the golden altar which is before God, saying to the sixth angel who had the trumpet, ‘Release the four angels who are bound at the great river Euphrates.’ So the four angels, who had been prepared for the hour and day and month and year, were released to kill a third of mankind.” (Revelation 9:13-15 NKJV)

The Four Horsemen of the Euphrates

An angel standing before God’s altar relays the Almighty’s command to the angel wielding the sixth trumpet of judgment: “Release the four angels who are bound at the great river Euphrates.” The angelic trumpeter immediately obeys his Sovereign and blows his holy horn. A demonic prison long hidden beneath the Euphrates River in modern-day Iraq is opened. Four bound demonic generals, burning with murderous rage in their black hearts, are unshackled and set free from their watery dungeon.

Though the angel standing before God’s altar had called these four “angels,” we recognize them for what they truly are—demons, bound in the murky depths of that ancient river. Beneath those soggy shores, they remain chained, thrashing about as they anxiously wait for the hour, day, month, and year God had planned to

set them free. These four belong to a cadre of confined demons, possibly imprisoned due to some great pre-Flood sin.

This prison is a fitting place for demons. From a biblical perspective, the Euphrates River symbolizes sin, having witnessed some of humanity’s worst evils. Along with the Tigris, these two waterways once marked two of the four borders of the Garden of Eden, and thus witnessed the fall of humanity in all its disgrace. It was the site where Cain murdered his brother Abel, and where the rebellious Tower of Babel was built. It is also the land where the Jewish tribes had been exiled. As the nation of Israel’s easternmost boundary, the Euphrates became a symbol of her enemies. Spiritually, the Euphrates has long been associated with idolatry, demon worship, witchcraft, and astrology.

The most probable reason why these four demons had been confined—and, more alarmingly, a far worse



Now the number of the army of the horsemen was two hundred million; I heard the number of them.

Revelation 9:16, NKJV

one—is that they could possess such overwhelmingly destructive powers that God could never allow them to roam freely among humans and still ensure humanity’s survival. It appears this is the case, because the Four Horsemen of the Euphrates, once unleashed, attack mankind with such malice that they will kill (get this)—a third of the world’s population—a staggering number!

According to the Revelation narrative, a quarter of humanity will already be wiped out by the fourth seal judgment. Then millions more will die between that time and Revelation 9. The sixth trumpet judgment further prophesies that a third of the remaining population will perish as well. Adding these death tolls together, we learn that a staggering half of the world’s population—four billion people based

on today’s figures—will have perished, all within just the first three and a half years of the Tribulation. No wonder Jesus stated that unless those days were shortened, no flesh would be saved (Matthew 24:22).

The 200-Million Soldier Army

“Now the number of the army of the horsemen was two hundred million; I heard the number of them.” (Revelation 9:16 NKJV)

The Four Horsemen of the Euphrates will not strike out on their genocidal rampage alone. Rather, the four demonic generals will lead the largest army the world has ever seen.

From his vantage point in Heaven, John might have tried to count the troops as battalion after battal-

ion marched in endless waves behind their designated general. The task, being impossible, led John’s angelic guide to declare their number—200 million! Such a figure must have staggered the old apostle, for that was the planet’s entire population in his century. The might of the Roman Empire had kept the known world subdued under its crushing boots, commanding 25 legions comprising 125,000 soldiers. The Four Horsemen of the Euphrates will marshal 1,600 times more troops than the entire Roman army!

The identity of these troops has been widely debated among Bible prophecy scholars. Are they human or demonic? Those who argue they are human note that China has claimed since 1965 that it could assemble 200 million soldiers. With a population of 1.4 bil-

lion, China could certainly mobilize such a massive army. In verse 17, John described the army's color scheme as breastplates of fiery red, hyacinth blue, and sulfur yellow, which reflect the colors of China's flag and military uniforms. It's possible that China, along with India, ruled by the King of the East, will be persuaded by the four demonic generals to hand over their people to form the most destructive army ever assembled in human history.

However, I don't believe the 200 million are comprised of humans. Context suggests they are armies of released demons. The next group of angelic beings should make that clear.

The Chimeras

"And thus I saw the horses in the vision: those who sat on them had breastplates of fiery red, hyacinth blue, and sulfur yellow; and the heads of the horses were like the heads of lions; and out of their mouths came fire, smoke, and brimstone. By these three plagues a third of mankind was killed—by the fire and the smoke and the brimstone which came out of their mouths. For their power is in their mouth and in their tails; for their tails are like serpents, having heads; and with them they do harm."
(Revelation 9:17-19 NKJV)

The Four Horsemen of the Euphrates are called "horsemen" because they ride, well, horses, or creatures similar to them. John describes the fearsome beasts the generals ride, and they are unlike any living animal. Instead, these "horses" are demonic Chimeras—hybrid creatures that exhibit features from multiple species.

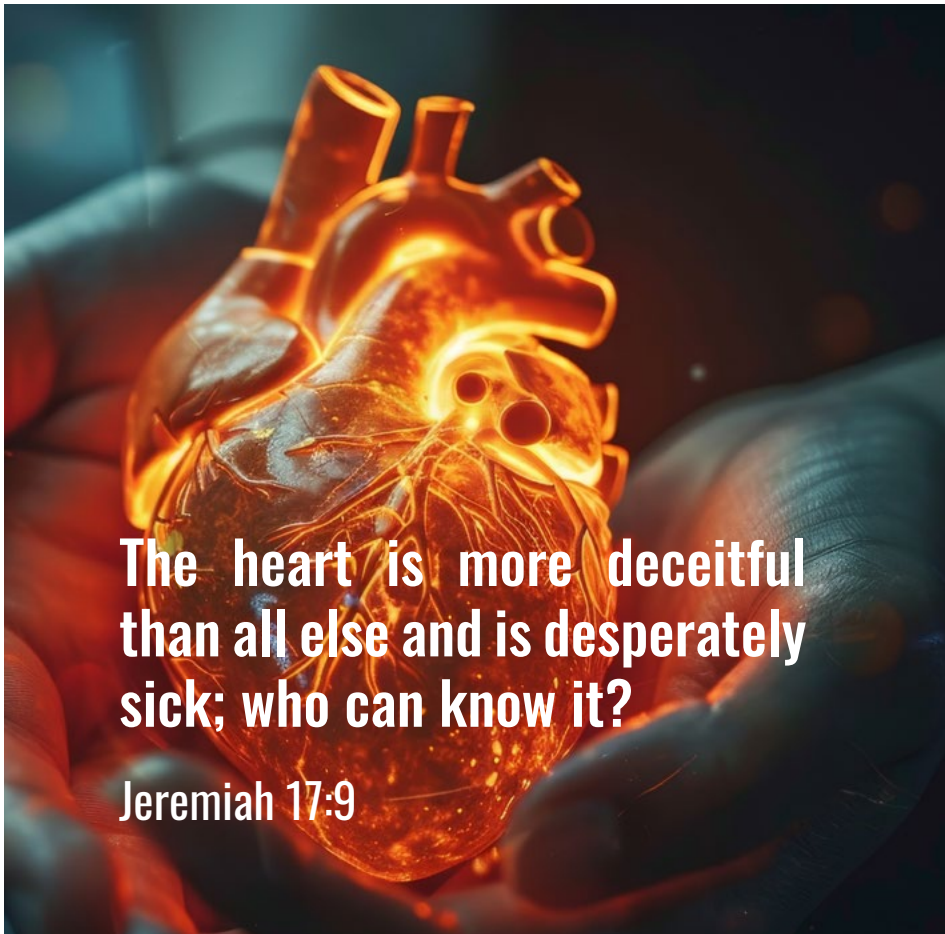
The term "chimera" is often found in classical mythology. They were mythical fire-breathing creatures with the head and front legs of a lion and a snake for a tail. And what does John describe? Instead of a horse's head, there is a lion's head. From their mouths come fire, smoke, and brimstone. Where hair would be, their tails are like serpent heads. This does not mean that the Euphrates angels' steeds were actually running wild in ancient Greece, but like most legends, myth is based on a kernel of ancient fact.

And the fact is, these demonic Chimeras are very real. I think the sentence should read: Their masters will drive these living war machines to raze everything in sight, like Sherman marching through Atlanta during the Civil War. The bile-choking sight of the

Chimeras' three plague weapons—fire, smoke, and brimstone—will terrorize a world that, over the last three years, thought it had seen every horror that legend and modern warfare could conjure. By incendiary flame and serpent's bite, the Chimeras will gleefully participate in slaughtering a third of the world's population.

Could these Chimeras be man-made tanks emblazoned with the Chinese winged lion-dragon, firing shells and flak while masking their positions with smoke bombs? Again, I don't believe people are involved here, and for five reasons. First, John calls the four generals "horsemen," so there are likely only four Chimeras, not 200 million soldiers riding 200 million Chimeras. Second, the Chimeras employ the biblical supernatural weaponry of wrath—fire, smoke,





**The heart is more deceitful
than all else and is desperately
sick; who can know it?**

Jeremiah 17:9

and brimstone—that God has displayed throughout biblical history. Third, what tanks have serpent’s heads for tails? Fourth, the sixth trumpet judgment, like the fifth, releases demons to plague mankind. This means the four generals, their army, and their steeds must also be demons. Fifth, if Satan is the ultimate commander of this army, why would he wipe out the Antichrist’s kingdom, which he rules? He could be attempting to annihilate the Tribulation saints, but they remain sealed and protected by God. And sixth, the time is not quite right for the army from the East to march towards Armageddon to assemble at the very end of the Tribulation (Revelation 16:12-16).

The Real Tragedy

The real tragedy of this demonic plague, authorized by God and

enacted by the trumpet judgment angels, is not the body count. More tragic than even a billion people incinerated by monsters from the deep, like some kind of Pacific Rim kaiju, is the sad state of the hearts of the remaining three billion survivors.


What John revealed next in Revelation 9:20, to me, stands out as the most disheartening verse in the whole Bible: “But the rest of mankind, who were not killed by these plagues, did not repent of the works of their hands, that they should not worship demons, and idols...” Years earlier, when people hid in caves to escape the sixth seal judgment, the world conceded that behind the wrath was the Lamb, and His judgment served as a clarion call for the people to repent (Revelation 6:12-17). Some responded in repentance, but many

more did not. Will they finally repent under the assault of demonic overlords? Not even this time! Instead, the survivors will continue to worship the very demons that are slaughtering them. Crazy, right?

Why will people continue worshipping their demonic tormentors instead of running to Jesus Christ for safety? The prophet Jeremiah revealed the tragic reason when he said that the heart is deceitful above all things and desperately wicked (Jeremiah 17:9).

Along with idolatry, the outward expression of demonic worship, John lists four additional sins in Revelation 9:21 that the wicked will refuse to abandon. These five sins characterize behavior during the Tribulation: idolatry, murder, sorcery, sexual immorality, and theft.

The people will refuse to repent because they’re junkies. The Antichrist’s followers are hooked on their next high, whether through drugs, magic, or sexual perversion. These manic addicts of evil steal and kill to satisfy their vilest passions. Instead of recognizing the fulfilling wonders of Jesus Christ’s unmatched love and grace, these denizens of the Devil will reject His priceless spiritual riches and cling to the fleeting, unfulfilling pleasures of sin. Tragically, during the Tribulation, the unredeemed will degenerate into beings as evil as demons.

So heed Christ’s call to repent and turn to Him for salvation. Don’t face a future in which you could devolve into such a wretched creature and an eternity of punishment in the Lake of Fire. 

** All Scripture Reference NKJV*

WARS AND RUMORS OF WARS

Tim Moore

Relecting on my life, I can recount a series of wars that have transpired. I was born during the Vietnam conflict and came of age in the Cold War. In fact, my own initial training in the Air Force was focused on the great Soviet threat, and my POW training was based on the American experience in Vietnam.

While I was in high school, America first became embroiled in the Middle East unrest fomented by the Islamic Republic of Iran. Then, I watched as small conflicts erupted closer to home in Panama and even Grenada. Other skirmishes followed in places like Libya, Kosovo, and Somalia. By the early 1990s, even as the Cold War cooled, the focus turned once again to the Middle East, with multiple wars centered on Iraq and then Afghanistan. My own combat experience came over the deserts and mountains of both of those forlorn nations.

The point is that wars and rumors of wars have been the rule rather than the exception—even as the ramifications of those wars have grown increasingly consequential with the advent of nuclear weapons, cyberattacks, and bioterrorism. Far from the tranquil “New World Order” advocated by globalists 30 years ago, threats and dangers seem to be multiplying all around us.

WATCH NOW



CHRIST*in*
PROPHECY

LAMBLION.com

YouTube

SERE - A Christian Strategy Behind Enemy Lines, where Tim interviews a very special guest.



Peace, Peace

As a man trained for war, I can tell you that I long for peace. Every sane person does. But not a peace imposed at the end of a bayonet or following an unconditional surrender of cherished truths and freedoms. And not a false “peace in our time” that really leads to inevitable war and even greater devastation. Surely humanity should have learned that lesson from the 1930s.

The current conflict with Iran is indicative of the dilemma we face. Although the conflict with Iran has churned up new risks and tremendous disruptions (not just in oil prices and supply chains, but to livelihoods and even innocent lives

subject to indiscriminate Iranian attacks), it seeks to eliminate a far greater threat: a nuclear-armed Iran. There is little doubt that if the ayatollahs, mullahs, and radicalized militants of Iran possessed a nuclear weapon, they would unleash it on Israel and American forces throughout the region.

Scoffers and anti-American agitators (including some in Congress) would ask why any nation—including a despotic regime in Iran—would utilize a weapon that would certainly lead to their own nation’s utter destruction. There are two reasons for their fanaticism, and both are urgent to our contemporary situation, reflective of a timeless struggle, and omens of another

war that will soon rage in the heavens. Those reasons are:

1. Iran’s Shiite Muslim leaders are dedicated to an eschatology that anticipates a Muslim messiah.
2. Since Daniel’s day, Iran (then known as Persia) has been under the oversight of a powerful demon who serves the will of his infernal master, Satan.

Let’s break down these two dynamics.

The Supposed Twelfth Mahdi

Many Americans, and even most Christians, have a hard time distinguishing between Sunni and Shiite Muslims. And, they tend to think that Muslims throughout the Middle East are Arab. Both are gravely mistaken.

In a nutshell, Sunni Muslims (who are dominant in most Arab countries, such as Saudi Arabia, Egypt, and Jordan) insist that the line of succession from Mohammed rightfully falls to exalted leaders (called Caliphs) who demonstrate their merit. Shias believe that Islamic leaders (Imams) must trace their lineage to Mohammed himself. This divergence alone traces back to shortly after Mohammed’s death in the 7th century.

More importantly, Shia Muslims believe that the 12th Imam (Mahdi) in the line of succession was uniquely gifted. They assert that he did not die but went into hiding, awaiting a moment in human history when an existential crisis will force his reemergence to usher in a final Muslim *Khilāfah* (Caliphate)

over a global Muslim community (or Ummah). The fervency of this belief has motivated Shiite Muslims to extreme acts of terror and chaos, in the belief that they are accelerating the chaos necessary to cause the Mahdi to return.

Tellingly, the radical clerics who have controlled Iran for 47 years are willing to attack their Muslim neighbors and even impoverish or destroy their own people in pursuit of this warped ideology. Iranian President Mahmoud Ahmadinejad often spoke in apocalyptic terms about the Iranian motivation regarding the Mahdi when he addressed the United Nations (from 2005–13). In his very first address in 2005, he said he felt a spiritual presence encompassing him and rendering the assembled delegates spellbound during his 28-minute speech. Although ridiculed by contemporary politicians, Ahmadinejad revealed something quite factual—and diabolical.

The Unseen Hand Behind It All

Behind the murderous ideology of radicalized Muslims, an unseen hand is at work in the spiritual realm. The angelic messenger sent to reveal heavenly mysteries to Daniel (in response to his prayers) was delayed for 21 days, as the “prince of Persia” opposed him in the spiritual realm. Only when Michael, the archangel given charge over the House of Israel (according to Daniel 10:13), came to help overcome the demon overseeing Persia was the messenger angel able to proceed.

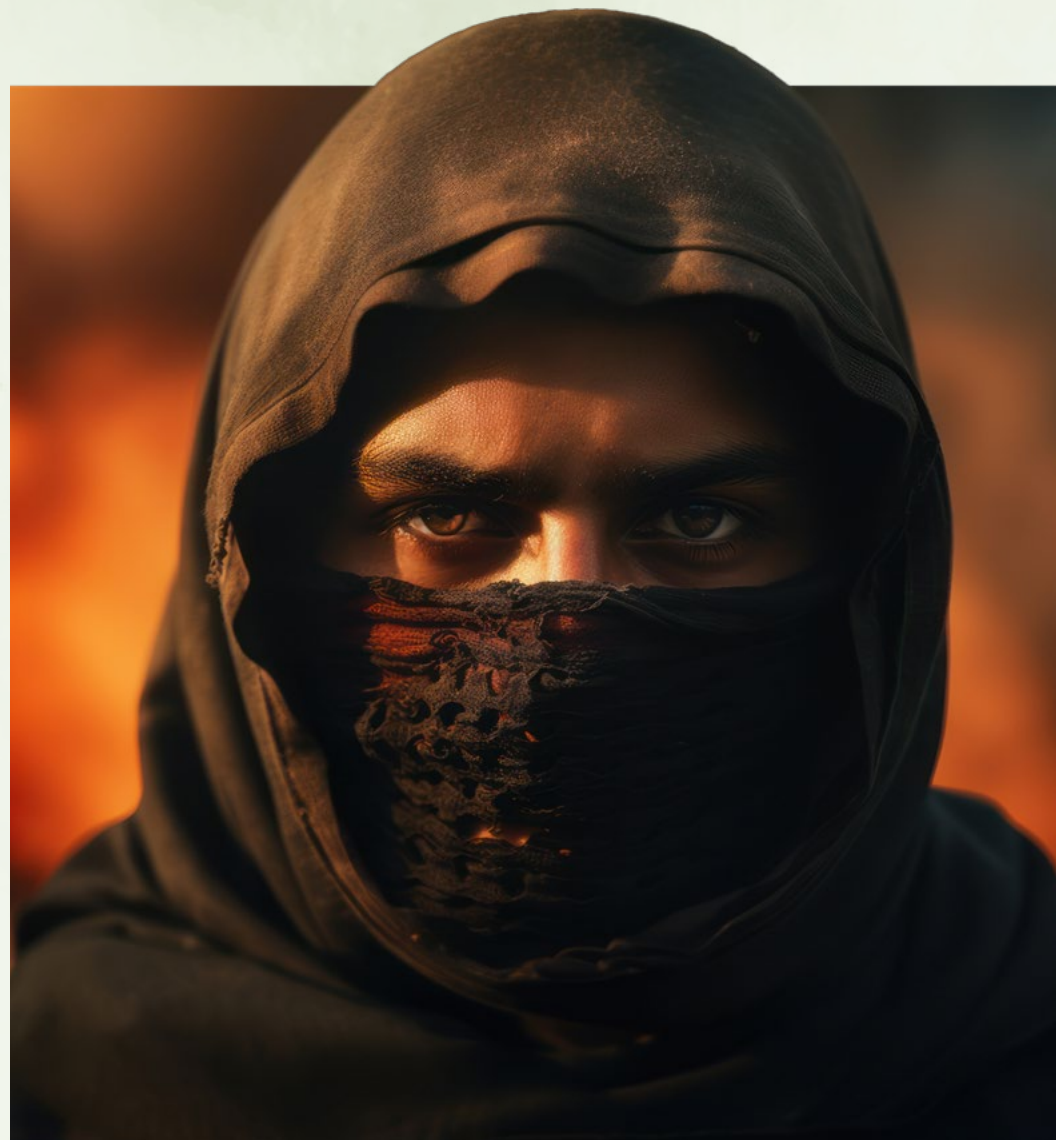
Why would Persia’s demonic prince seek to thwart a message of encouragement coming to a Jewish

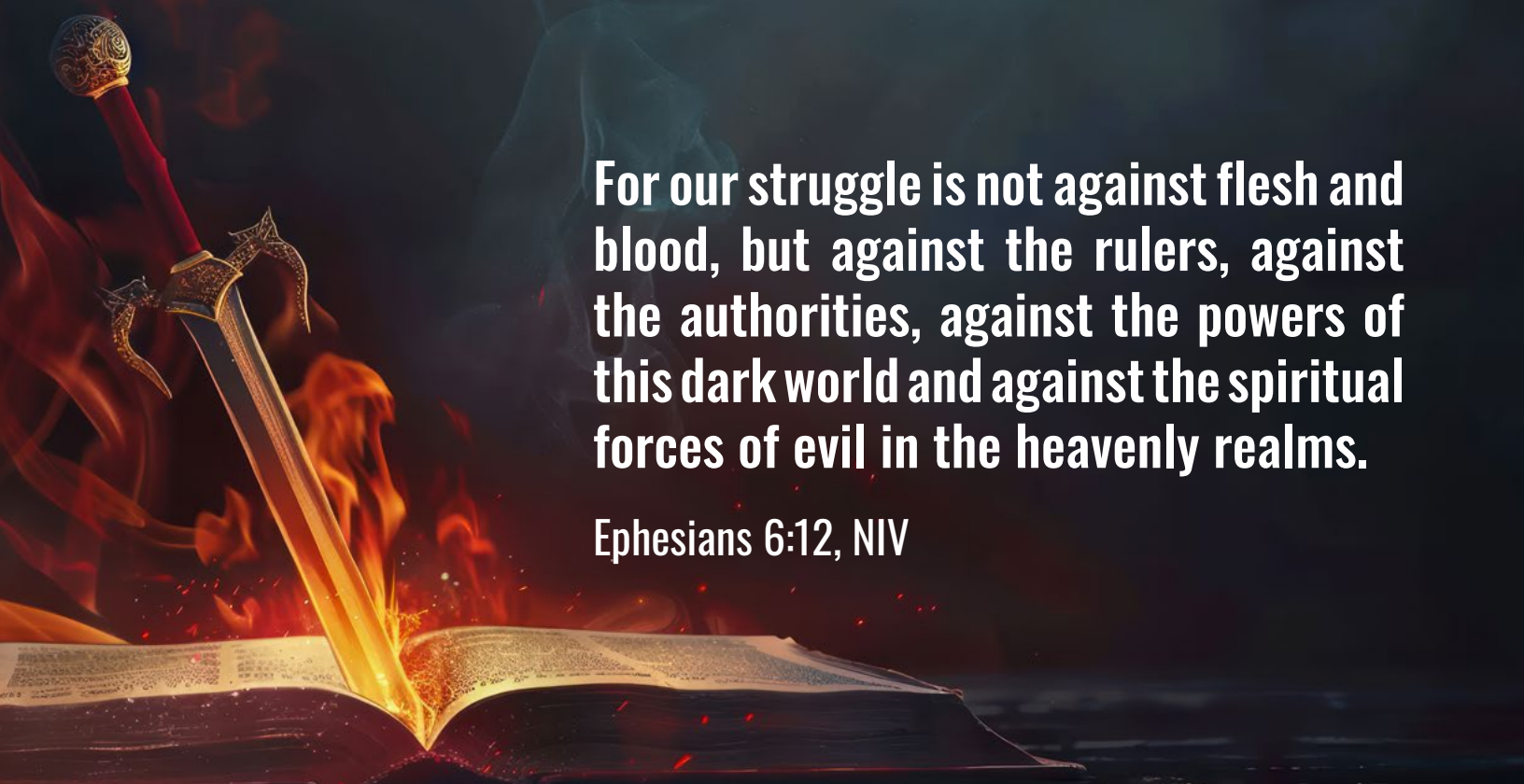
prophet? Because Satan has been trying to undermine God’s plan, destroy His people, and deceive even the elect. His modus operandi (grand scheme and standard ploy) is to oppose every effort and emissary of the Almighty. At times, it appears he has the upper hand, but we know that he cannot *really* stop God’s prophetic plans from coming to pass.

So, even as Persia now self-identifies as Iran, the same evil spirit still holds sway over that ancient land. And that nefarious being still answers to the chief prince of the powers of the air, the ruler of this age and claimant to the kingdoms of man—Satan.

Secularists and postmodern talking heads may scoff and sneer, but Paul tells us that “our struggle is not against flesh and blood, but against the rulers, against the powers, against the world forces of this darkness, against the spiritual forces of wickedness in the heavenly places” (Ephesians 6:12). As Jesus warned His apostles when they asked for signs pointing to His return and the end of the age, “See to it that no one misleads you” (Matthew 24:5).

Once again, there is much more than meets the eye. And the millennia-old spiritual battle evident in Iran is a telling precursor of a much larger battle to come.





For our struggle is not against flesh and blood, but against the rulers, against the authorities, against the powers of this dark world and against the spiritual forces of evil in the heavenly realms.

Ephesians 6:12, NIV

In Heaven, as It Is On Earth

We look forward to a day when Jesus Christ *exerts* His authority and extends His reign on Earth, “just as it is in Heaven.” That will occur following His glorious Second Coming, when He sets up His Millennial Kingdom on the earth. For 1,000 years, Satan will be bound, and peace, righteousness, and holiness will cover the earth as the waters cover the sea.

But before that glorious age—when glorified Church Age saints reign alongside Jesus on earth—another cataclysmic war is coming. In addition to the wars outlined in Psalm 83, Ezekiel 38-39, and Revelation 16 and 19 (the infamous War of Armageddon) that will take place on the earth, Satan will launch one last-ditch attempt to seize God’s throne in Heaven. The endless wars he has fomented on Earth will be matched by a war in Heaven as described in Revelation 12:7-13. When that happens, he and his demonic hordes (which are called the “sons of God” in the Old Testament) will be expelled from Heaven once and for all.

I know what you’re thinking. Hasn’t Satan *already* been cast down from Heaven?!? The answer is, Yes, and Not Completely. Lest you think such an answer is contradictory, that is exactly what the Word of God describes. You see, Lucifer was first cast out of Heaven when he swelled with pride and jealousy and coveted the worship

and glory reserved only for God Himself. When that happened, Isaiah says one-third of the heavenly host who joined in Lucifer’s rebellion were cast down to Earth. But Job also reveals that Satan continued to have access to the throne room of God (Job 1:6).

I don’t claim to fully understand that mysterious dynamic, but I believe it’s true because that’s what the Bible describes. In fact, it was God who pointed out Job to Satan when he came before the Lord with the other “sons of God.”

But Scripture also says that when Satan makes one final assault on God’s throne, he will be banished altogether. Based on the description in Revelation 12, I expect this final heavenly war to take place about halfway through the Tribulation. Satan will be so enraged at his inglorious expulsion that he will return to the earth filled with rage. He will then indwell the Antichrist personally and pour out his fury on the Jewish people. The Antichrist



9 WARS OF THE END TIMES

by Dr David Reagan
(paperback: 167 pages)

\$15 USA, S&H
Included
Intl, Add \$25

**BUY
NOW**

Available at LAMBLION.com
or call 972-736-3567.

will have already been seeking to kill and destroy every post-Rapture follower of Christ during the first half of the Tribulation. Still, the satanic ferocity of his renewed hatred of the Jews will result in two-thirds of them being killed.

This period will be so disastrous that it is referred to in the Old Testament as the “Time of Jacob’s Trouble.” We know it better as the Great Tribulation. And Jesus Himself said that if this period of horror (when God’s outpoured wrath commingles in supernatural fury with Satan’s unrestrained rage) were not cut short, no life would remain on the Earth.

You absolutely, positively do NOT want to be here then.

A Fate Worse Than Death

If you think, “Wow. That sounds awful!”, it’s because it is. God’s revelation of this coming time of horror is meant to shock your sensibilities—not because He’s merely trying to scare you to death, but because He wants to warn you before it’s too late.

The average person who goes about their life oblivious of all that is happening in the spiritual realm gets a rude and tragic awakening when they pass from this life. During the Tribulation, people will become intimately familiar with spiritual forces as God pours out His wrath and the Antichrist seeks to annihilate Christ-followers who come to their senses, repent of their sins, and believe on Jesus unto salvation. But most will buy into the widespread deception that locks them into their hell-bound fate.

The pain and suffering they endure in their mortal bodies—as horrible as it will be—will pale in comparison to the eternal suffering they will experience in Hell, “where their worm does not die, and the fire is not quenched” (Mark 9:48). That is the eternal fate *worse than death*. If we really understood the horrors that await those who step into eternity without Christ, we would urge our worst enemy (let alone our neighbors and complete strangers) to flee from the wrath to come.

In Wrath, Mercy

In wrath remember mercy.
- Habakkuk 3:2

That is why God sent Jesus Christ into the world. It is why the Father has delayed sending the Son. And it is why the Lord God has revealed in advance what “must soon take place” (Revelation 1:1). Plainly stated, He does not wish any to perish but for all to come to repentance (2 Peter 3:9). Jesus came to Earth

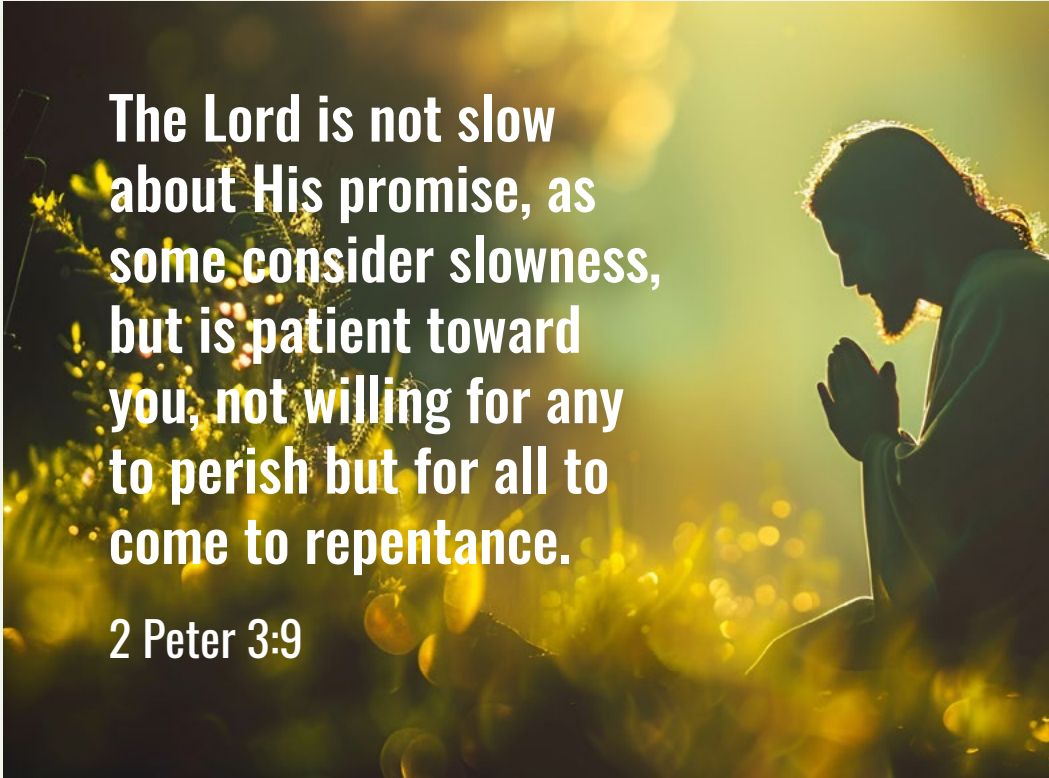
and died so that “whoever believes in Him shall not perish, but have eternal life” (John 3:16).

If that is the heart of God and we all aspire to be men and women after God’s own heart (as I often hear when people cite King David as their favorite biblical exemplar), then surely we should join the fight for souls right now. We should be filled with compassion and eager to extend mercy to fellow creatures who are on the road to perdition.

Perdition – eternal damnation or the condition of being spiritually ruined and condemned to hell

Satan, “red in tooth and claw,” will fight against us throughout this life. But his defeat is already guaranteed. The question is whether we will fight as though souls hang in the balance.

That battle is raging all around us right now. Our Commander is calling us to arms. Will you take up the Armor of God and join the fray? ➤



The Lord is not slow about His promise, as some consider slowness, but is patient toward you, not willing for any to perish but for all to come to repentance.

2 Peter 3:9

CAN I GET A WITNESS?

Tim Moore



“This is the third time I am coming to you. Every fact is to be confirmed by the testimony of two or three witnesses.” – The Apostle Paul (2 Corinthians 13:1)

When Marvin Gaye sang, “Can I get a witness?” in 1963, he was not speaking in theological terms. The phrase itself is said to have originated in the African American church in the 19th century and has been used in legal and religious settings ever since.

A single testifier lacks standing—in ancient Israel and in a modern courtroom. But the testimony of two or more credible witnesses provides the basis for admissible, reliable evidence. There are exceptions to this rule, as I experienced once when serving on a jury.

Another obvious example is the eyewitness testimony of Almighty God. With His statement, “In the beginning...” He revealed how the universe was created and how He filled the earth with life. His credibility is absolute, so I do not need another witness to corroborate His account. Anyone who rejects His testimony to posit other theories is engaging in foolish speculation.

Similarly, no one can know what will happen at the end of the age unless God reveals it to us (Matthew 24:3). Jesus made this point to His disciples when they expressed great eagerness to know the timing of His restoration of the kingdom to Israel (Acts 1:6).

But God did reveal much about the End Times through His prophets, just as He indicated to Amos.

Certainly the Lord GOD does nothing unless He reveals His secret plan to His servants the prophets.
Amos 3:7

And, He revealed many more details to Paul and Peter and John—including an entire book that describes itself as “The Revelation of Jesus Christ, which God gave Him to show His bond-servants, the things which must soon take place...” (Revelation 1:1). Why did Jesus choose to reveal so much detail about the end of the age to John and, in turn, to us? Because “the time is near” (Revelation 1:3).

An Urgent Testimony

It is easy to get so caught up in the spectacular detail of the book of Revelation (with its letters to the Seven Churches, the Seal, Trumpet, and Bowl Judgments, and all the other activity John sees in Heaven and on Earth) that we miss the point of this book.

Jesus clearly wants to offer encouragement to the Church as it awaits the Rapture. He also was pointed in His admonition for churches (and individual Christians) who have lost their First Love, allowed heresy and apostasy to creep into their doctrine, tolerated the intolerable, or cooled in their faith to the point that Jesus is standing outside knocking at the door to get back in! But there is another reason that God the Father willed for Jesus Christ to offer this sweeping revelation. And that is out of His great love and mercy.

God would be justified in pouring out wrath on an unrepentant world with no warning whatsoever. Those who have rejected Him would receive their just reward—death and damnation. But God always warns before He pours out judgment:

- He did so before the Flood, when Noah was a preacher of righteousness while he was building the Ark.
- He did so with Sodom and Gomorrah, when He sent two angels to rescue Lot and his family (and validate the wickedness of the cities).
- He did so with Nineveh, when He sent Jonah (the reluctant messenger) to warn them of their impending fate.

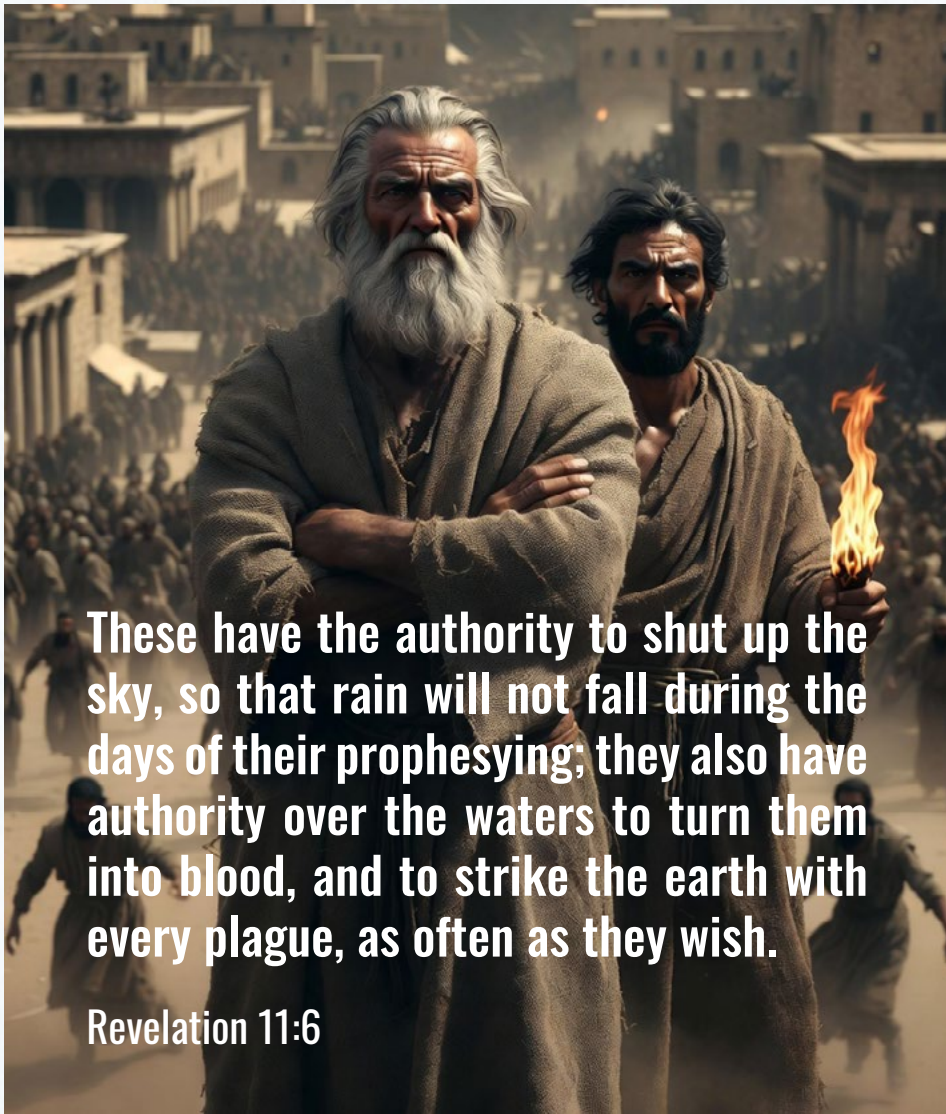


You might say, “But God did not always offer a clear path to avoid His wrath.” Let’s consider Jonah’s seeker-sensitive message (*sarcasm intended*). When he finally arrived at Nineveh, still smelling suspiciously fishy, the succinct message he delivered for a single day was, “Yet forty days and Nineveh will be overthrown” (Jonah 3:4). No appeal to repentance. No overt offer of salvation. No hint of a second chance.

Yet the people of Nineveh, “from the greatest to the least of them,” understood the inherent choice before them. They chose to believe in God and repent. By order of the king, they put on sackcloth and ashes, humbled themselves before Almighty God, and prayed that God

might “turn and relent and withdraw His burning anger so that we will not perish” (Jonah 3:5-9).

The heart of God is revealed in His response: “He relented concerning the calamity which He had declared He would bring upon them. And He did not do it” (Jonah 3:10). Jonah was *angry* that God’s anger had been turned aside. He admitted that his initial refusal to obey God’s commission was “in order to forestall this” outcome. As he said, “I knew that You are a gracious and compassionate God, slow to anger and abundant in lovingkindness, and one who relents concerning calamity” (Jonah 4:2). Sadly, Jonah said he would rather die than see the Ninevites saved.



These have the authority to shut up the sky, so that rain will not fall during the days of their prophesying; they also have authority over the waters to turn them into blood, and to strike the earth with every plague, as often as they wish.

Revelation 11:6

Scripture is clear: some of those who are perishing choose wrath rather than repentance.

God's Final Appeal

Toward the end of the Trumpet Judgments, John records a dramatic scene playing out in Jerusalem and another in midheaven.

Shortly after the sixth trumpet sounds, John is given a little book to eat. It tastes sweet but makes his stomach bitter. Much like the book given to Ezekiel, this book likely represents the final outpouring of God's prophesied wrath. While the judgments of God are righteous and true to the believer (tasting good), they are "lamenta-

tions, mourning, and woe" to the unbelieving world—thus bitter as their implications are digested (Ezekiel 2:10).

Indeed, the following chapter in Revelation reveals God's plan to send two great prophetic witnesses to testify to the world from Jerusalem. They have power from on high to cause worldwide drought, fresh water to turn to blood, and plagues to ensue "as often as they desire" (Revelation 11:6). So ominous is their message that they wear sackcloth.

For three and a half years, the Antichrist will be unable to silence these two witnesses—until God removes the hedge of protection He

has raised around them, and they are struck down halfway through the Tribulation. Even then, God validates their message and their faithfulness by resurrecting them three days later, then calling them heavenward with a Rapture-like call, "Come up here" (Revelation 11:12).

Just three chapters later, John records the commissioning of an angel who flies in midheaven (the air above the earth), preaching the eternal Gospel to every nation, tribe, tongue, and people.

What is the point of these final appeals to a rebellious world? To prove that even in wrath, He remembers mercy (Habakkuk 3:2). The same God that sent Christ to die for us *while we were yet sinners* will demonstrate once again His great love for mankind (Romans 5:8).

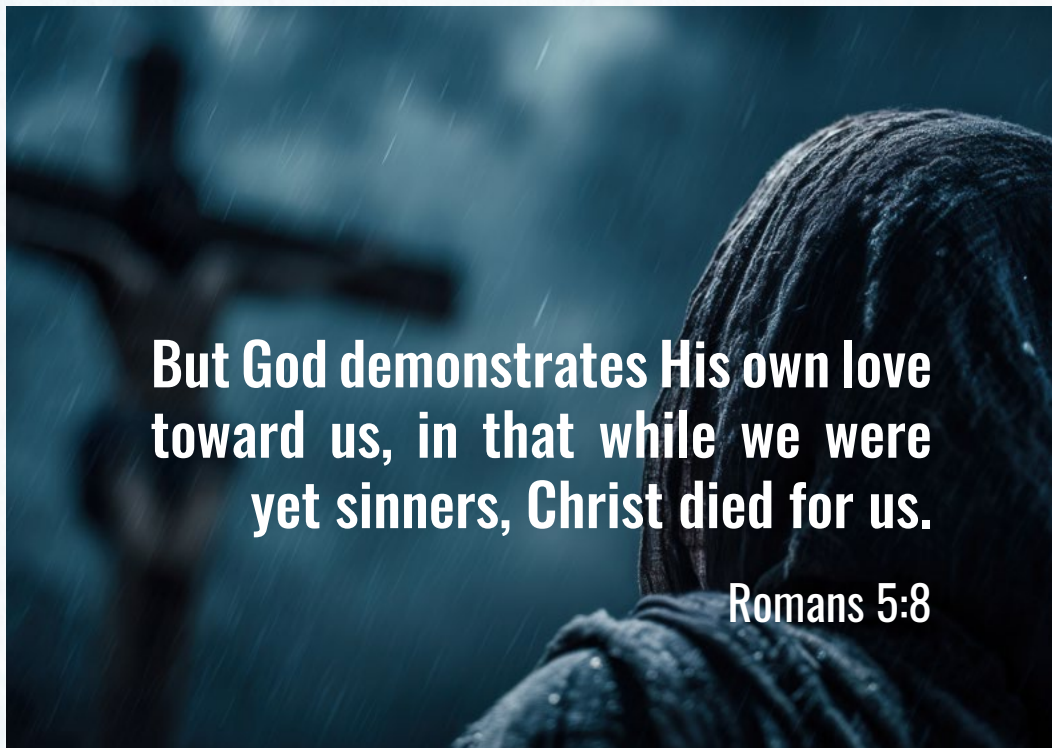
Tragically, most of the people in the world will reject the grace, love, and mercy of God, even as the Seal and Trumpet Judgments are inflicting them grievously. Isn't that true right now? Billions are rushing headlong toward Hell, oblivious and apathetic about the free offer of salvation that could be theirs. And that is where you and I come in.

What Is Your Response?

Some Christians read Revelation and focus on the judgments and the wrath. I read the book and see the great love of God revealed by the fact that He warns those who are perishing. Similar to the four Gospels and all the other 61 books of the Bible, Revelation is a love letter from God to His wayward creatures.

With regard to the two witnesses and the circumnavigating angel, you might think, “God doesn’t really need me to share the Gospel. He’s able to get that message of salvation out without me.” That is true, but it misses the point of the Great Commission. God has chosen to involve you in His great mission to save a lost and dying world. That charge is both a responsibility and a privilege—and is accomplished both to the glory of God and to our great blessing.

Knowing the end of the story as laid out in Scripture (and Revelation in particular) and failing to warn those destined for destruction would smack of Jonah’s callous disregard for the people of Nineveh. Instead, the way to receive the blessing for not only reading but also “heeding” the prophecies recorded in Revelation is to act on your understanding *while you have breath*.



But God demonstrates His own love toward us, in that while we were yet sinners, Christ died for us.

Romans 5:8

Each of us is surrounded by “dead men walking”—souls destined for Hell unless they repent and embrace Jesus Christ in this lifetime. Even if the Lord comes as soon as I hope, there are some who will not live to enter the Tribulation. So,

the question God would pose to professing Christians who embrace His prophetic Word and discern that the time is near remains:

“Can I get a witness?” 🗨️

SUPPORT LAMB & LION MINISTRIES!

You can be a witness—today and until He comes!

Partner with Lamb & Lion Ministries and invite others to do so as well. Pay it forward as you co-labor with us to proclaim the Gospel-centered message of Jesus’ soon return to as many as possible, as quickly as possible. Call us if you want to explore estate giving that can ensure continuing impact even after your own heavenly home-going.

Your support and prayers will make a difference for Eternity!

Give online at ChristInProphecy.org/donate or call **972-736-3567**

DONATE



THE BIBLICAL PREPPER

Lee Brainard

Prepping is a huge priority in many circles. Folks are busy stocking up on beans and bullets. Some in almost panic-stricken haste. They see hard times coming on the horizon, and they want to have plenty of bread and lead when the wheels fall off the wagon. But much of this prepper activity, perhaps the preponderance, is done in a spirit of confidence in the arm of the flesh. It is not walking in the Spirit, but walking under the influence of deceiving spirits that sidetrack men from the real priorities for the last days. These spirits present themselves as angels of light and right, and the only way to see through their pretentious claims is to be a serious student of the Bible who seeks the mind of God more than anything else in the world.

The degree to which the prepper mentality has metastasized in Christendom is evidenced by the plethora

of apocalyptic book titles that sell like hotcakes. Sadly, these books rarely present a biblical perspective of the last days. Their worldview, their eschatology, and their concept of the last-days hero are more molded by the apocalyptic fiction genre than by the last-day revelation God has given us in His Bible.

Reading this apocalyptic literature, or listening to prophetic teaching that resembles it, promotes unrealistic idealism. Bullets will be ineffective against large gangs of determined marauders. Nor will they protect if the government goes after the hoarders and preppers with heavily armed reactionary forces and SWAT teams. But the problem with lethal-force prepping runs much deeper than a lack of common sense that fails to recognize the overwhelming firepower of potential adversaries. It runs headlong into the purposes of God for His people in the last days.



How Should We Prepare?

Revelation 13:10, for instance, states very clearly that those who live by the sword shall die by the sword. This is a fundamental moral principle that God has woven into the fabric of the last days. God wants his last-days remnant to trust His supernatural provision and protection. When men look to the arm of the flesh for their protection, the consequences are severe.

Those who rely on their own savvy for protection during the coming Tribulation will find themselves run over by circumstances beyond their ability to respond to or manage adequately. Their preparations, no matter how extensive, will come to naught. They will be squashed like bugs. The Scriptures state, in no uncertain terms, that it has been given to the Antichrist to make war successfully against the Saints in

the Tribulation. And the developments that lead up to the Antichrist juggernaut are already at play in the world today. The war against the Saints and the Truth has begun the final steep leg of its exponential rise through the present evil age.

This brings us to the big question. What preparations does God suggest for those Christians who find themselves obligated to negotiate the gauntlet of the last days? How can a man or woman be a biblical prepper? There are three main points. While these observations are equally applicable to those who miss the Rapture and find themselves in the seventieth week, my focus here is on those who find themselves in the closing hours of the Church Age.

01 Man's first and foremost preparation is the new birth. This is the clear teaching of the Bible. John 3:3 says, "Except a man

be born again, he cannot see the kingdom of God." The new birth is the regeneration of the heart (Tit. 3:5) by the Holy Spirit that men experience when they believe on Jesus as the only way of salvation (Acts 16:31, John 14:6). The new birth secures eternal salvation (Eph. 1:13, 4:30). It also secures the Church's removal (the Rapture) from the earth before the Tribulation, a time of unprecedented trial that is coming upon the world at the end of the age (1 Thess. 4:13-18, Rev. 3:10).

When the new birth is left out of the picture, a man's preparations for the End Times, no matter how savvy and extensive, are myopic. First, he will discover that the Tribulation hammers the world with such heavy blows that there was actually no way to prepare for it to begin with. Then, he will find himself standing before a Holy God, unprepared.



02 The second point of preparation is getting in lockstep with God on spiritual warfare. Our war is not against flesh and blood but against powers and principalities and spiritual iniquity in high places. It is commonly understood that this war involves the defense and propagation of truth in the face of the enemy's efforts to replace every institution of God with perverted conceptions of truth and morality. But there is another aspect of this spiritual warfare that many overlook—maintaining spiritual detachment from our earthly possessions. We need to keep two things in mind. One, our possessions are merely expendable items issued for battlefield use. They will be turned in when our stint in the war is done.

Two, the world can confiscate our goods and harm our bodies, even take our lives. Still, they cannot take away our most valuable possessions: the indwelling Christ, eternal life, and our eternal inheritance as children of God.

03 The third point of preparation is that believers should set all their hope on the glory that shall be revealed to them when Christ gathers his Church unto himself in the clouds (1 Thessalonians 4:13-18) at the Rapture. Don't set your hope on any particular outcome in this life. We can't stop the world from being the world. And we can only have limited success at preventing the world from trampling on our rights and

taking our hard-earned goods. Rest in confidence that things will be eternally set right when the Lord descends from Heaven. He will bring the world as we know it to a screeching halt, remove all the ungodly and all ungodliness from the face of the earth, and establish His everlasting kingdom in absolute righteousness.

Are You Ready?

Now, don't misunderstand me. Prepping in its simplest form is not intrinsically wrong. If you are so inclined, store up some beans, rice, and other necessities that may come in handy in hard times. Who knows? You may actually find reason to break into your stockpile

prior to the Rapture. And in the post-Rapture chaos, your neighbors, family, or friends will likely find your cache a blessing. (Be sure to leave Bibles and solid literature with your stash.)

But take my advice to heart. With all of your “getting,” get wisdom. With all of your prepping, prepare to stand before God. Every person on the planet is going to stand before Him—either in his sins or in the Lord Jesus Christ. The former is the greatest tragedy that can befall man. The latter is the greatest blessing that man can obtain.

Eyes wide open, brain engaged, heart on fire. 🗡️



Lee Brainard is a gifted teacher of Bible prophecy, a self-taught expert in several ancient languages (including Greek and Aramaic), and a former US Army Airborne Ranger. He founded Soothkeep Ministries to pursue truth in doctrine, discernment, and devotion. He labors to see the Church “on higher ground when the last trumpet sounds.”

Lee will be featured in an upcoming three-part *Christ in Prophecy* TV series on the long Christian perspective on God’s prophetic Word.

Discover more from Lee Brainard! His two powerful books are available now at LAMBLION.com.

- **Recent Pre-Trib Findings in the Early Church**
- **Ten Potent Proofs for the Pretribulation Rapture**



Both books are available for \$15 each.



RETURN OF THE RIGHTEOUS ONE
REVELATION

A COMPREHENSIVE STUDY OF THE BIBLE'S FINAL BOOK

An excerpt from Session 6 is offered on the following pages.

If our series expanding on our “Overview of the End Times” has re-kindled your interest, take a deep dive with one of Lamb & Lion's most popular study resources: our comprehensive Revelation Study Guide. Through full-color articles and verse-by-verse outlines, you’ll unpack Revelation in breathtaking detail over 12 lessons! QR codes link you to online resources, including digitally remastered audios by Dr. David Reagan.

Available in 2 formats:

Book \$25

PDF \$10

USA, S&H Included. Intl, Add \$25

ORDER TODAY!

Scan the QR code or visit LAMBLION.com
Phone: 972-736-3567 (Mon - Thurs 8am - 5pm CST)

Session 6: Revelation Chapters 11 and 12

Jesus, the True Messiah

Digitally-remastered
audio sessions by
Dr. David Reagan



“You say correctly
that I am a King.”

John 18:37

In 1956, CBS Television introduced *To Tell the Truth*, a show that offered a legitimate character and two counterfeits. Contestants would attempt to determine who was telling the truth and who was projecting a series of lies to cover up their deception. Once votes were cast at the end of the show, the host would say, “Will the real [person’s name] please stand up?” The show continued on various networks and in syndication for over 60 years.

People are fascinated by celebrity and easily duped by someone claiming exaggerated attributes. In fact, psychologists tell us that

the bigger the lie, the more likely the deception. Yet, just as *To Tell the Truth* demonstrated, there can be only one true claimant where identity is concerned.

Ever since Jewish prophets foretold a coming Messiah, false claimants have asserted that they were the long awaited one.

Since Jesus is the true Messiah, the Anointed One sent by the Father and our only means of salvation, the only question that remains is one Pilate also asked: “Then what shall I do with Jesus who is called Christ?” (Matthew 27:22). What indeed.

SESSION 6: Jesus, the True Messiah

Read Chapters 11 and 12 of Revelation and then answer the following questions:

1. What temple is John talking about in Revelation 11:1?

2. What four prophets foresaw the existence of a temple during the Tribulation?

3. What is the significance of the measuring of the temple? (Revelation 11:1)

4. Two 3½ year periods of time are mentioned in Revelation 11:2-3. Are these the same periods of time?

5. Based on the descriptions in Revelation 11:3-7, who do you think the two witnesses will be? Does it really matter to Christians?

6. Why is Jerusalem referred to in Revelation 11:8 as Sodom and Egypt?

7. How could all the world look upon the bodies of the two witnesses for 3½ days (Revelation 11:9)?

Key Verses

- **12:5** – And she gave birth to a Son, a male Child, Who is to rule all the nations with a rod of iron; and her child was caught up to God and to His throne.

Key Individuals

- **Two special witnesses** – who preach the Gospel from Jerusalem for 3½ years; although the Antichrist is unable to interfere with their work in that time, at the mid-point of the Tribulation he will be allowed to kill them; 3½ days later they will be resurrected by God Himself and ascend into heaven!
- **Woman clothed with the sun, moon, and stars** – Israel, in a symbolic fulfillment of the vision Joseph saw and shared with his parents and brothers
- **Great red dragon** – the devil
- **A male child** – the Jewish Messiah, Jesus Christ
- **Michael** – the mighty archangel of God who completely drives Satan and his hosts from heaven at the mid-point of the Great Tribulation

Key Facts

- **Supernatural Powers** – The Two Witnesses sent by God exhibit the same powers Old Testament prophets and Moses manifested to demonstrate God's authority

My Hope is Built on Nothing Less


Edward Mote (1834)

My hope is built on nothing less
Than Jesus' blood and righteousness;
I dare not trust the sweetest frame,
But wholly lean on Jesus' Name.

Refrain

*On Christ the solid Rock I stand;
All other ground is sinking sand,
All other ground is sinking sand.*

When He shall come with trumpet sound,
O may I then in Him be found,
Dressed in His righteousness alone,
Faultless to stand before the throne.



O beautiful for spacious skies,
For amber waves of grain,
For purple mountain majesties
Above the fruited plain!
America! America!
God shed His grace on thee,
And crown thy good with brotherhood
From sea to shining sea!

250 YEARS OF FAITHFULNESS

America will celebrate its 250th birthday this July 4th. Historians will argue that our Constitution was ratified in 1788, almost 12 years later. But the long-recognized moment America asserted its independence as a nation occurred in 1776.

Over the next several generations, the “Spirit of ‘76” pointed to the importance of respecting the Providence and vision that established the United States as a shining city upon a hill. The importance of adhering to George Washington’s admonition to recognize God’s role in America’s establishment—and continuation of blessing—cannot be overstated. And yet, today, a growing percentage of Americans reject the God who shed His grace on our land.

“The Man must be bad indeed who can look upon the events of the American Revolution without feeling the warmest gratitude towards the great Author of the Universe whose divine interposition was so frequently manifested in our behalf.”

—Washington’s letter to Samuel Langdon,
September 28, 1789

What is a Christian to make of America, a quarter of a millennium along?

The United States of America is undoubtedly the most prosperous nation on Earth—perhaps of all time. Looking back, there can be no denying that God has indeed shed His grace—His unmerited favor—on our land, from sea to shining sea. But does our national “soul” encourage self-control? Do our laws champion ordered liberty? Is our success tempered in nobleness? Is brotherhood the defining characteristic of any good we aspire to reflect?

By all of those measures, America seems decidedly adrift. We are drifting farther and farther from Nature’s God—the Ruler of the Universe, our Founders called upon and credited with our celebrated independence. Katharine Lee Bates’ song is still a cherished national hymn, but large portions of our citizens would reject most of its words as outdated and wrong-minded. Too many would define liberty instead as being free from the yoke and cords of religious faith in general, and Christian faith in particular.

Will we last another 250 years? I cannot imagine Christ tarrying that long. But even if He does, the trendlines are not in favor of America weathering the divisions that are wrenching us apart even now. The great melting pot now attracts hardened and radicalized immigrants who have no interest in an E Pluribus Unum (“Out of Many, One”).

God knows what lies ahead for America—just as He has revealed what lies ahead prophetically for the whole world.

We can and should rightfully celebrate His faithfulness to our country over the past 250 years. His outpouring of blessing after blessing has been—as the song duly recognizes—a function of His grace. America has been a conduit of blessing to the world in general and, specifically, to Israel.

We who long for Christ’s coming can still be dedicated to seeking the welfare of the city and nation in which we live (Jeremiah 29). I spent most of my adult life doing just that, first in the military and then in elected office. My experience has been that those who see the world from God’s perspective apply their service to Christ in ways that enrich this world the most.

But instead of settling merely for gleaming cities of man that will inevitably deteriorate over time, Christian patriots (and, yes, I am one) truly see beyond the years to cities that gleam with Heaven’s glorious light and that are eternally undimmed by human tears. ✞



America the Beautiful

by Katharine Lee Bates

O beautiful for pilgrim feet
Whose stern, impassioned stress
A thoroughfare for freedom beat
Across the wilderness!
America! America!
God mend thine every flaw,
Confirm thy soul in self-control,
Thy liberty in law!
O beautiful for heroes proved
In liberating strife,
Who more than self their country loved
And mercy more than life!
America! America!
May God thy gold refine
Till all success be nobleness
And every gain divine!
O beautiful for patriot dream
That sees beyond the years
Thine alabaster cities gleam
Undimmed by human tears!
America! America!
God shed His grace on thee
And crown thy good with brotherhood
From sea to shining sea!



SIGNS OF THE TIMES

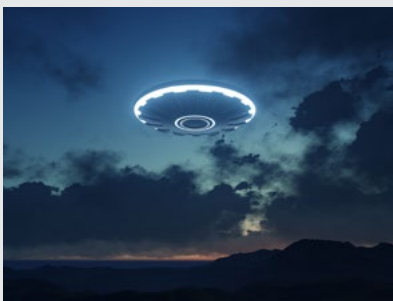
JUL/AUG 2026

NATURE

Astrophysicists have detected yet another asteroid hurtling through space on a trajectory that will bring it close to Earth. The devastation one of those large space rocks could wreak is almost beyond words. Scripture tells us that a shooting star named “Wormwood” will be cast to Earth as the Third Trumpet Judgment.



Conspiracy theorists who tend to get excited about every supposed UFO rumor are claiming that the US Government is poised to release categorical proof of extraterrestrial technology (if not actual life). The Big Lie is being propagated that will lead to much deception following the Rapture.



SOCIETY

Determined to remain on the cutting edge of societal and spiritual implosion, Canada is poised to adopt bill C-9. Ostensibly drafted to increase protections against hate speech, it will specifically criminalize Scripture. Not incidentally, Canada leads the world in government-sanctioned suicide.



Finland's Supreme Court confirmed the conviction of Päivi Räsänen—a conservative Member of Parliament—and Lutheran Bishop Juhana Pohjola for “hate speech.” Their crime? A 2004 church pamphlet critical of the LGBTQ agenda entitled, “Male and Female He Created Them.”



SPIRITUAL

After decades of gradual (if not tragically precipitous) decline, church attendance in the United States has shown a marked rise over the past three to four years. We can rightly celebrate that trend, and pray that Americans will be drawn to faithful churches that proclaim the full counsel of God's Word.



Leftist politicians and lobbying organizations expressed outrage that elected leaders participated in the “America Reads the Bible” event in Washington, D.C. (held in April in anticipation of the US 250th Anniversary). They are determined to deny America's demonstrable Christian heritage.



After the Lord revealed the mystery of Nebuchadnezzar’s dream, Daniel blessed God and said, “He removes kings and establishes kings; He gives wisdom to wise men and knowledge to men of understanding (Daniel 2:19-21). The same is undoubtedly true about kingdoms or nations: God raises them up and God sets them aside. As we mark a major milestone in American history, wise men and women of understanding will follow Daniel’s example. He studied God’s Word, walked humbly before the Lord, and was able to understand the signs of his times.

WORLD POLITICS

The American-led coalition known as NATO (the North Atlantic Treaty Organization that held the USSR in check for years) seems to be unraveling before our eyes. Turkey, the lone Muslim nation that claims membership, is expressing bellicosity toward Israel and drifting into alignment with Russia.

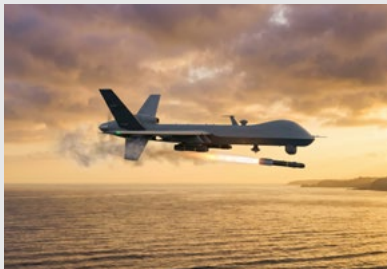


Overflowing with Muslim immigrants, Western European nations are painfully reluctant to oppose Iran. Domestically, whole swaths of their major cities have been turned into Muslim enclaves where Sharia law trumps national laws. All this is also reflected in their antagonism toward Israel.

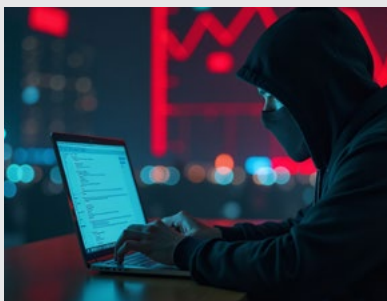


TECHNOLOGY

Learning from the Ukrainian war with Russia, nations around the world are rushing to develop new autonomous weapons that can engage an enemy remotely. American defense experts point out that the US homeland currently has no effective defense against drones and robotic threats.



Demonstrating both the power and the threat AI technology presents, media ministries like Lamb & Lion are being inundated with demand letters for supported copyright infringements dating back many years—based on bot analysis that probe an entire website in seconds.



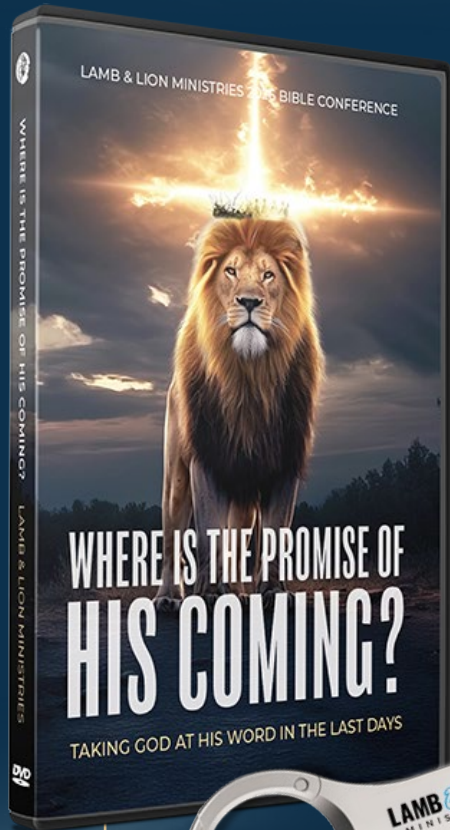
ISRAEL

The largest Jewish enclave outside of Israel is beginning to feel uncomfortable in the place they’ve called home for decades. As Mayor Zohran Mamdani acts on his Islamist Socialist ideology, Jews in and around New York City are beginning to consider whether they should make Aliyah to the Promised Land.



One ironic outcome of the War with Iran is that many Arab Gulf states may soon find themselves aligned with Israel against their common Persian foe. Some have even quietly signaled a willingness to enter into formal relationships through something akin to the Abraham Accords.





2026 ANNUAL BIBLE CONFERENCE

(DVD or Flash Drive) USA, S&H Included. Intl, Add \$25

\$25

Lamb & Lion Ministries' 2026 Bible Conference centers on the theme: "Where is the Promise of His Coming?" (2 Peter 3). Our dynamic speakers provide a firsthand perspective on why it seems like Jesus Christ has been "slow" in returning to the earth. Discover why God's faithful should take Him at His Word in these last days.

Order your copy today!

Available at LAMBLION.com or call
972-736-3567 (Mon-Thurs 8am - 5pm CST)

BUY
NOW

WHERE IS THE PROMISE OF HIS COMING?

TAKING GOD AT HIS WORD IN THE FINAL DAYS

